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Doc#: 0812333062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2008 10:20 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Gloria Stokes (773) 420-4541

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ShoreBank
Attn: Loan Servicing Dept.
3401 S. Marting Luther King Drive
Chicago, IL 60616

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

4076

8441248

D2AEM

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OUTREACH CHURCH OF GOD IN CHRIST

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
200 W. 147TH STREET HARVEY IL 60426 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any 53393594 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
SHOREBANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7936 SOUTH COTTAGE GROVE AVENUE CHICAGO IL 60619 USA

4. This FINANCING STATEMENT covers the following collateral:

See attached Exhibit "A" made a part of and hereto:
See attached Exhibit "B" made a part of and hereto:.

Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
BL# 398780

Handwritten signature

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EXHIBIT "A" TO UCC FINANCING STATEMENT

LEGAL DESCRIPTION OF REAL ESTATE

LOT 1, 2, 3, 4, AND 5 IN BLOCK 174 IN HARVEY, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 14644495 ON MAY 7, 1891.

** (Except that part of Lot 1 taken in condemnation case 97L 50537)*

STREET ADDRESS OF REAL ESTATE

200 W. 147th Street, Harvey, IL 60426

PERMANENT INDEX NUMBER

29-07-306-001-0000; 29-07-306-002-0000; 29-07-306-003-0000; 29-07-306-004-0000;
29-07-306-005-0000

**THIS DOCUMENT WAS PREPARED BY, AND
AFTER RECORDING SHOULD BE RETURNED TO**

ShoreBank
7936 S. Cottage Grove
Chicago, Illinois 60619
Attn: Business Banking Center

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EXHIBIT "B"
TO UCC FINANCING STATEMENT
DESCRIPTION OF COLLATERAL

(a) all apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property located at the property described in Exhibit "A" attached hereto (the "Property") or used in the operation or maintenance of the Property or any business or operation conducted thereon, and all fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter installed for use in the operation of the buildings, structures, and improvements now or hereafter on the Property, including, but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposal, carpeting, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, washers, dryers, disposal, cabinets, furniture, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto.

(b) any and all revenues, payments, receivables and income now owned or hereafter acquired and arising from or out of the property and/or the businesses and operations conducted thereon including, without limitation, any and all payments (the "termination payments") now or hereafter owing to Debtor from any tenant of the Property as a result of the early termination by such tenant of its lease.

(c) any and all goods, accounts, contract rights, franchises, licenses, permits, chattel paper, money, documents, instruments, general intangibles and any and all other personal property of any kind, nature or description, whether tangible or intangible, of Debtor relating to or arising from or out of the Property and/or the business and operation conducted thereon, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).

(d) any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and torts claims), renewals, replacements and substitutions of all of the foregoing.

(e) all of the books and records pertaining to the foregoing.