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Doc#: 0812335190 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2008 02:09 PM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KN 40576-1606 427011233413

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0611026126, at Volume/Book/Tiesi , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

1)8/2335189

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Frank Melchiorre, being dated the _, ____, in an amount not to exceed \$357,000.00 and recorded in Official Record Volume_ _, Page_ _, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of April, 2008.

Spencer Kato, AVP

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0812335190 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of April, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, AVP, personally known to me or proved to me on the basis of saust actory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:____

Notary Publi



0812335190 Page: 3 of 3

STREET ADDRESS: 2136 FIELDCREST DRIVE COPY

COUNTY: COOK CITY: BARTLETT

TAX NUMBER: 06-31-314-016-0000

LEGAL DESCRIPTION:

LOT 70 IN BARTLETT POINTE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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