

# UNOFFICIAL COPY



Doc#: 0812335200 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2008 02:14 PM Pg: 1 of 3

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Property of Cook County Clerk's Office

RELEASE

**"THE SIGNATURES OF THE PARTIES EXCLUDING THIS DOCUMENT  
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*[Handwritten signature]*

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## Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION  
2332 West Chicago Avenue - Chicago, Illinois 60622  
a corporation existing under the laws of the United States of America

Loan No. **25645-80**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ROMAN S. BENKO AND KATHLEEN E. BENKO**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**9<sup>th</sup>** day of **February** A.D. **2002**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **0120219076**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_ and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to wit:

**LOT 34 IN BLOCK 5 IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2,5,6,7,10,11,12,13; THE WEST 1/2 OF LOTS 14 AND 15; ALL OF LOTS 16,17,18,19,20,21 AND 22 IN CAMPBELL AVENUE TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON AUGUST 12, 1955 AS LR1613766, IN COOK COUNTY, ILLINOIS.**

Permanent Tax No.: **03-31-106-005**

Property Address: **121 SOUTH DWYER, ARLINGTON HEIGHTS, ILLINOIS, 60005**

Situated in the **City** of **Arlington Heights**, County of **Cook** and State of **Illinois**, together with the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its \_\_\_\_\_ President, and attested by its **ASSISTANT** Secretary, this

1st day of August A.D., 2003

ATTEST:

*Ulena Hrynewych*  
.....  
Ulena Hrynewych Assistant Secretary

By *Bohdan Watral*  
.....  
Bohdan Watral President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, Theresa Dachniwskyj the undersigned, a Notary Public

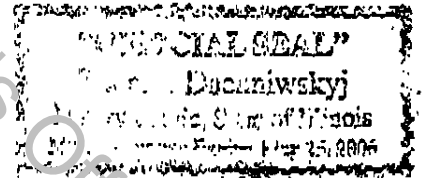
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bohdan Watral  
Personally known to me to be the President of Selfreliance Ukrainian American Federal Credit Union

A corporation, and Ulena Hrynewych personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 1st day of August, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY: *Theresa Dachniwskyj*  
.....  
Notary Public

**THERESA DACHNIWSKYJ**  
Loan Officer  
  
Selfreliance Ukrainian American  
Federal Credit Union  
2332 West Chicago Avenue  
Chicago, Illinois 60622



MAIL TO:

**RECEIVED IN BAD CONDITION**

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