

UNOFFICIAL COPY

I, LAURIE MAYBRUN, of Chicago, Illinois, hereby certify that this is a **TRUE AND CORRECT** copy of the SUBORDINATION AGREEMENT from **JP MORGAN CHASE BANK NA** to ROMAN AND KATHLEEN BENKO FOR THE PROPERTY LOCATED AT:



Doc#: 0812335203 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2008 02:20 PM Pg: 1 of 4

121 S DWYER
ARLINGTON HEIGHTS, IL
60005


LAURIE MAYBRUN

State of Illinois
County of Cook

I, the undersigned, a notary public in and for the county and state, do hereby certify that Laurie Maybrun personally known to me to be the same person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, given under my hand and official seal, this 30TH day of april 2008.



Notary Public

My Commission Expires:



4/4

W. J. Brackin

8136489

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After recording mail to:
 Recorded Documents
 JPMorgan Chase Bank, N.A.
 Retail Loan Servicing, KY2-1606
 P.O. Box 19506
 Lexington, KY 40576-1606
 4156102031/4

Prepared by: Kathie Phillips


SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0626855120, at Volume/Book/Range, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase Home Finance, LLC, its successors and assigns, executed by Roman S Benko and Kathleen E Benko, being dated the _____ day of _____, _____, in an amount not to exceed \$404,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Chase Home Finance, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

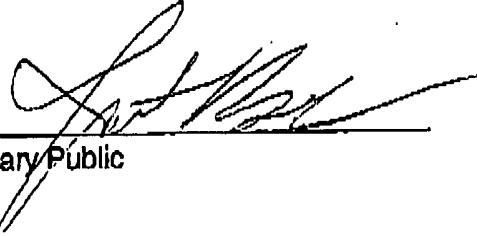
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of April, 2008.

By: 
 Brian Davison, Bank Officer

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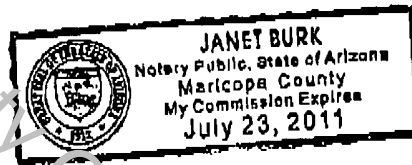
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 23rd day of April, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



Notary of Cook County Clerk's Office

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STREET ADDRESS: 121 S. DWYER AVENUE
CITY: ARLINGTON HEIGHTS **COUNTY:** COOK
TAX NUMBER: 03-31-106-005-0000

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 5 IN MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13; THE WEST 1/2 OF LOTS 14 AND 15; ALL OF LOTS 16, 17, 18, 19, 20, 21 AND 22 IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON AUGUST 12, 1955 AS LR1613766, IN COOK COUNTY, ILLINOIS.

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