

Prepared by/Return to:  
Foreclosure Management Company  
10500 Barkley Drive, Suite 102  
Overland Park, KS 66212

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Accredited Home Lenders, Inc.**, whose address is **P.O. Box 2026 Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Darryl Sharp** ("Borrowers") and secured by a Mortgage dated **10/13/2005** and recorded **11/09/2005** as Instrument Number **0531342205**, in amount of **\$234,00.00**, re-recorded **4/8/08** as Instrument Number **0809921045**, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County**, Illinois for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

UNIT 2S AND PARKING SPACE P-3 IN THE 6531-33 SOUTH WOODLAWN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 3 IN WAIT AND MURNO'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2005 AS DOCUMENT NUMBER 0522303043 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 20-23-211-018-0000

**Commonly known as: 1104 Ellis Ave., Ford Heights, IL 60411**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

# UNOFFICIAL COPY

Executed this the 21st day of April, 2008.

**Mortgage Electronic Registration  
Systems, Inc.**



By: Roy Stringfellow  
Its: Asst. Secretary

State of Oklahoma )  
County of Oklahoma )

Before me, **Kathy Riley**, on this the 21st day of April, 2008, personally appeared Roy Stringfellow known to me to be the person whose name is subscribed to the within instrument and known to me to be the Asst Secretary of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.

  
Notary Public

My Commission Expires:

