

SATISFACTION OF MORTGAGE

When recorded Mail to: CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:5801691302

The undersigned certifies that it is the present owner of a mortgage made by **JERIES I. TADROS** to **CONTOUR MORTGAGE** GROUP, INC. bearing the date 05/03/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page 28 Document Number 96355670 Re-Recd: RERECD. DT. 09/1/11/906, INST. 96693722

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 112 IN BROOK HILLS P.U.D. UNI (2), PEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 17230 BRUSHWOOD LANE ORLAND PARK, IL 60462

PIN# 27-30-302-017

## dated 05/01/2008

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY- WEST F/K/A MELLON MORTGAGE COMPANY

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/01/2008 by CRYST. L MOORE the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY- WEST F/X// MELLON MORTGAGE COMPANY on behalf of said CORPORATION.

ublic: Comen. Expires 07/01/2011

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.