

UNOFFICIAL COPY

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3/56/0501 14 001 Page 1 of 3  
1998-12-10 11:53:39  
Cook County Recorder 25.50



Prepare by and after recording mail to:

SMI/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702499921

Index: 38109

JobNumber: 230\_9836

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN M. KENNEDY  
Original Mortgagee: PACOR MORTGAGE CORP.  
Original Loan Amount: \$185,000.00  
Property Address: 1310 SOUTH PLYMOUTH COURT, CHICAGO, IL 60605  
Date of DOT: 4/26/93  
Date Recorded: 5/10/93  
Doc. / Inst. No: 93-346939  
PIN: 17-21-213-009  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of November 1998 A.D.

MELLON MORTGAGE COMPANY

  
CHERYL SWINSINSKI  
VICE PRESIDENT



5782499921

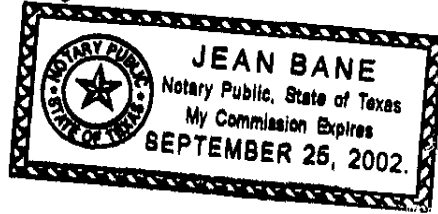
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 4th day of November 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Jean Bane*



• 5 7 8 2 4 9 9 2 1 •

PACOR MORTGAGE CORP  
3242 WEST 111TH STREET  
CHICAGO, ILLINOIS 60655

UNOFFICIAL COPY

93346939

[Space Above This Line For Recording Data]

# MORTGAGE

THE TERMS OF THIS LOAN 003850284  
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on APRIL 26, 1993 . The mortgagor is  
JOHN M. KENNEDY, A SINGLE PERSON

("Borrower"). This Security Instrument is given to  
PACOR MORTGAGE CORP.

DEPT-01 RECORDING \$38.50  
T#2222 TRAN 9963 05/10/93 09:22:00  
#7866 # -93-346939  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose  
address is 3242 WEST 111TH STREET  
CHICAGO, ILLINOIS 60655 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED EIGHTY FIVE THOUSAND  
AND 00/100 Dollars (U.S. \$ 185,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2000  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

PARCEL 1: LOT 8 IN MC LEAN RESUBDIVISION, BEING A SUBDIVISION OF BLOCK  
5 IN DEARBORN PARK UNIT NUMBER 2, SUBDIVISION OF SUNDRY LOTS AND  
VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1  
FOR INGRESS AND EGRESS RECORDED NOVEMBER 28, 1989 AS DOCUMENT 89566231.

17-21-213-009

which has the address of 1310 SOUTH PLYMOUTH COURT, CHICAGO  
Illinois 60605 Zip Code ("Property Address");

93346939

Street, City ,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089  
Form 3014 9/90

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

Initials: *JMK*

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0812457

3350 *Jp*

payment amount and a date, time and place at which I must appear to sign any documents required to complete the  
required Note Rate modification and Note Maturity Date extension. I understand the Note Holder will charge me a \$250  
processing fee and the costs associated with the exercise of the Conditional Modification and Extension Option,  
including but not limited to the cost of updating the title insurance policy.

BY SIGNING BELOW, BORROWER accepts and agrees to the terms and covenants contained in this Balloon Rider.

*John M. Kennedy*

COOK COUNTY RECORDER

93346939