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1998-12-10 13:17:43  
Cook County Recorder 23.50



### Full Satisfaction And Release of Mortgage

~~CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO~~ Loan No. 041005952-8 2  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**\*\*\*RAENIE KOWALSKI, A SINGLE PERSON\*\*\***

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**13TH** day of **SEPTEMBER**, A.D. 19 **97**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **97 699 361**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **n/a**, to

the premises therein described, as follows, to-wit:

**LOT 15 (EXCEPT THE NORTH 6 FEET THEREOF) IN SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 4/7 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS KNOWN AS: 11256 S. AVENUE M; CHICAGO, IL 60617**  
**TAX ID. NO. 26-17-316-065-0000**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

23RD day of OCTOBER A.D., 19 98

ATTEST:

*Susan M. Link*  
.....  
SUSAN M. LINKUS Secretary

*Carole J. Lewis*  
.....  
CAROLE J. LEWIS President

STATE OF ILLINOIS } I, PATRICIA A. KRENCEL the undersigned, a Notary Public  
COUNTY OF COOK ss. }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS  
personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23RD day of OCTOBER, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY: *Patricia A. Krenzel*  
.....  
Notary Public

CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO  
1350 EAST SIBLEY BLVD.  
DOLTON, IL 60419  
(708) 841-9010



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602