OR TRUST BY CORPOR TO OFFICIAL C

1998-12-10 15:28:58

Cook County Recorder

25.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED

OF TRUST WAS FILED.



KNOW ALL MEN PY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORIGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does noted acknowledged, does noted acknowledged, does noted acknowledged, RELEASE, CONVEY and QUIT CLAIM unto PATRICK J. MOLOHON AND MARGARET L. MOLOHON, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of APRIL, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98377089, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 02-21-104-015 COMMONLY KNOWN AS: 156 WHITEHALL, PALATIME, IL 60067

together with all the appurtenances and priviteges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK bus caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 10TA day of NOVEMBER, 1998.

COLE TAYLOR BANK

By: DEANN LUDWIG ASSISTANT VICE PRESIDENT

ATTEST: GARRETT S GORBON, CK., VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459

STATE OF ILLINOIS SS.

COUNTY OF COOK S

UNOFFICIAL COPY

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON, JR. personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 16TH day of NOVEMBER, 1998.

Loan # 290032088 Box: 62841557

Escrow # 2783595

NOTARY PUBLIC

OFFICIAL SEAL

KIMBERLY M CROSS

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. IULY 11,2000

WHEN RECORDED MATE TO

PROFESSIONAL NATIONAL TITLE NETWORK
3 FIRST NATIONAL, PLAZA
16TH FLOOR
CHICAGO, IL 60602

PROFESSIONAL NATIONAL TITLE NETWORK
THERE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO V. 60602

UNOFFICIAL COPY

08124762

Page 3 290032088 Box: 62841557

> LOT 71 IN CAMBRIDGE AT PALATINE UNIT NO. 1 BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD

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AS DOCUM
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OF COUNTY

COOK

OFFICE

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