FOR THE PROTEC OF THE OWNER, THIS **RELEASE SHALL BE** FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED

OF TRUST WAS FILED. -

1998-12-10 11:53:50 Cook Countx Recorder

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

John W. Oakley, A Bachelor

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain in ortgage, bearing date the 27th day of March, 1998, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 98256775, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 7 IN BLOCK 3 IN FIRST ADDITION TO WENTWORTH MANOR, BEING A SUBDIVISION OF THE SOUTH 1130.6 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING SOUTH OF THE CENTER LINE OF LAKE STREET IN VILLAGE OF LANSING) ACCORDING TO THE PLAT THEREOF RECORDED APAUL 7, 1926 AS DOCUMENT NO. 9232216, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-32-123-007

Address(es) of premises: 18117 William, Lansing, IL 60438

Witness our hand(s) and seal(s), this 4th day of December, 1998.

FIRST NATIONAL BANK OF ILLINOIS (SEAL) Dennis G. Flanagin, Vice (SEAL) Attest: C.H. Dekker, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge R (NAME AND ADDRESS)

SS (COUNTY OF Cook
	(sionilli 40 ATATE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY (CERTIFY that Dennis G. Flanagin, personally known to me to be the Vice President of the FIRST to me to be the Vice President of said association, and personally known to me to be the same personally known to me to be the same personally known to me to be the same personally known to be the Vice President of said association, and personally known to me to be the same personally known to be the Vice President of said association, and vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Ford of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

UNOFFICIAL COPY					
NATE COSES 1 1 (2500) 5 60 5 5 10 10 10 10 10 10 10 10 10 10 10 10 10	ADDRESS OF PROPERTY:	ТО	RELEASE DEED	n	
1000 - 10	Arwit	E SIONITION STATE OF THE STATE	GIVEN under m CLUPE VALENT COMMISSION EXPIRES:	}	