

UNOFFICIAL COPY

WARRANTY DEED

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3861/0338 30 001 Page 1 of 2
1998-12-10 12:25:58
Cook County Recorder 23.00



THE GRANTOR HEATHERFIELD VENTURE,
an Illinois Joint Venture,
1535 Lake Cook Road #302
Northbrook, IL 60062

For and in consideration of the sum of Ten and No/100ths Dollars, and other good and valuable consideration in hand paid, conveys and warrants to:

CHANTAL L. MOORE
1784 BRUSH HILL LANE
GLENVIEW, IL 60025

(Reserved for Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Legal Attached Hereto)

Permanent Real Estate Index Number: 04-23-101-008-0000 (underlying)

Address of Real Estate: 1784 BRUSH HILL LANE, UNIT #203-008, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Asst. Secretary, this 4th day of December, 1998.

E-HEATHERFIELD CORP., an Illinois corporation being a general partner in HEATHERFIELD ASSOCIATES, a general partner in HEATHERFIELD VENTURE

By: [Signature]
Warren A. James Vice-President

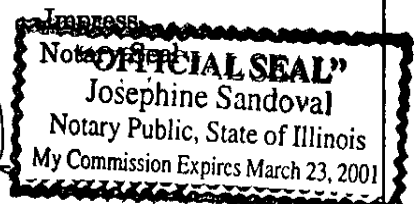
Attest: [Signature]
Samuel M. Lanoff Asst. Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY that Warren A. James personally known to me to be the Vice President of E-HEATHERFIELD CORP., an Illinois corporation, a general partner in HEATHERFIELD ASSOCIATES, a general partner of HEATHERFIELD VENTURE, a joint venture, and Samuel M. Lanoff, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of Dec., 1998

Commission expires 3-23-2001

[Signature]
NOTARY PUBLIC



This instrument was prepared by: John H. Jackson, 2 N. LaSalle St., Ste. 1808 Chicago, IL 60602

Mail to: Ms. Gail Palmer-House
270-S Atkinson Road #Suite A
Grayslake, IL 60030

Send subsequent tax bills to:
Chantal Louise Moore
1784 Brush Hill Lane
Glenview, IL 60025

BOX 333-CTI

PARCEL 1: UNIT #203-008

THAT PART OF LOT 203 IN HEATHERFIELD UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1998 AS DOCUMENT NO. 98125098, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 203; THENCE SOUTH 84 DEGREES 14 MINUTES 41 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 203, 32.46 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 84 DEGREES 14 MINUTES 41 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 203, 35.46 FEET; THENCE NORTH 05 DEGREES 45 MINUTES 19 SECONDS WEST, 106.00 FEET TO THE NORTH LINE OF SAID LOT 203; THENCE NORTH 84 DEGREES 14 MINUTES 41 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 203, 28.26 FEET TO A POINT 39.66 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTHEAST CORNER OF SAID LOT 203; THENCE SOUTH 05 DEGREES 45 MINUTES 19 SECONDS EAST, 73.07 FEET; THENCE NORTH 84 DEGREES 14 MINUTES 41 SECONDS EAST, 7.20 FEET; THENCE SOUTH 05 DEGREES 45 MINUTES 19 SECONDS EAST, 32.93 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

