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1998-12-10 15:03:02
Cook County Recorder 23.50

Loan Number: 3026152-792204

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated JAN 6, 1983 executed by
MICHAEL L. CAPIZZI AND MARY CAPIZZI, HUSBAND AND WIFE

recorded on JAN 7, 1983 as Instrument #: LR3289367
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 19-12-410-028

PROPERTY ADDRESS: 5222 S. TALMAN AVE. CHICAGO, IL. 60632

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 39,000.00 TOGETHER with the note or notes therein described or referred to,
the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Knutson Mortgage Corporation, a Delaware Corporation, formerly known as Knutson Mortgage and
Financial Corporation, successor by merger to Meritor Mortgage Corporation - Central, formerly known
as Northland Mortgage Company.

Michael J. Coble, Assistant Secretary

NO CORPORATE SEAL

STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, THE UNDERSIGNED
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter
My Commission Expires 1-29-2000

VALERIE J. HUNTER
Notary Public State of Colorado
Commission Expires: 1-29-2000

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LEGAL DESCRIPTION

LOT 33 IN JONES' RESUBDIVISION OF LOTS 1 TO 96 INCUSIVE IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office