



RELEASE OF MORTGAGE  
OR TRUST DEED (BY CORPORATION)  
Form 100-R  
Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS,  
That CONTINENTAL COMMUNITY BANK  
F/K/A MAYWOOD PROVISO STATE  
BANK

a corporation organized and existing under and  
by virtue of the Laws of the State of IL  
having its principal office at 411 MADISON

MAYWOOD, IL 60153  
and being the party secured in and by a certain  
mortgage or trust executed by  
MAYWOOD-PROVISO STATE BANK TRUSTEE  
UNDER TRUST AGREEMENT DATED  
APRIL 23, 1997 AND KNOWN AS  
TRUST NUMBER 10 (1)  
and dated the 12TH day of MAY

THE ABOVE SPACE FOR RECORDER'S USE ONLY  
MORTGAGE & ASSIGNMENT OF RENTS NUMBER

, 19 97, and recorded in the office of the  
Recorder of the County of COOK  
in the State of Illinois in Book

of Mortgages, page 97-357561, or Micro Film Number 97-357562

, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby,  
and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right  
and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have  
acquired thereunder or thereby.

LOTS 15 AND LOT 16 IN MARGARET L. HARRIS' SUBDIVISION OF A PART OF THE SOUTH  
540.53 FEET OF THE NORTH 640.53 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4  
OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 240234, IN COOK COUNTY,  
ILLINOIS.

206 S PINE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

P.I.N. 03-32-108-006-0000 AND 03-32-108-007-0000

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said  
corporation at a regular (or special) meeting thereof held on the 16TH day of NOVEMBER 19 98

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed  
by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 16TH  
day of NOVEMBER 19 98

ASSISTANT  
VICE

By Judith L. Glasner President  
JUDITH L. GLASNER

(Impress the Corporation's  
Seal Here)

Attest: Roger Buciak  
ASSISTANT Secretary  
ROGER BUCIAK

0-927980-05

STATE OF ILLINOIS

County of COOK

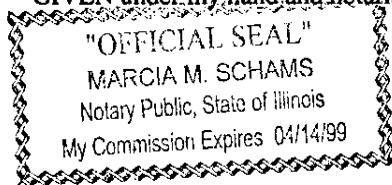
} ss

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That

JUDITH L. GLASNER

personally known to me to be the ASSISTANT VICE President of the corporation whose name is CONTINENTAL COMMUNITY BANK, AN ILLINOIS BANKING CORPORATION. 411 MADISON, MAYWOOD, IL 60153 and ROGER BUCLAK personally known to me to be the ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary they signed and delivered the said instrument of writing as ASST. VICE President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16TH day of NOVEMBER 19 98



*Marcia M. Schams*  
Notary Public

RELEASE OF MORTGAGE

TO

FAY ELLEN BUICAN

This instrument prepared by: PATRICIA A. EMMONS

Return this document to:

Name CONTINENTAL COMMUNITY BANK  
Address 411 MADISON STREET  
MAYWOOD, IL 60153

Name FAY ELLEN BUICAN  
Address 913 W ELLIS STREET,  
PALATINE, IL 60067

