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90570033 47.002 Page 1 of 2  
1998-12-11 10:48:09  
Cook County Recorder 43.50



Loan Number:  
**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

This Instrument Prepared by: National City Mortgage Co.  
and Mail to:

National City Mortgage Co.  
3232 Newmark Drive  
Miamisburg, OH 45342

BRIDGEVIEW OFFICE

FOR VALUE RECEIVED, HAMILTON FINANCIAL GROUP LTD ("Bank"), hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Dr Miamisburg, OH 45342 its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 12-4-98 in the original principal amount of \$ 272,000.00. The Mortgage is described and identified by the following names(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in Cook County, IL.

08125994

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
CHARLES RANKOWSKI		
GAYLE A. FITZPATRICK		

IN TESTIMONY WHEREOF, said HAMILTON FINANCIAL GROUP LTD has hereunto set its hand this 4th day of DECEMBER 1998.

ATTEST:

Leah Smith  
Type Name: LEAH SMITH

By: Michelle A. Porter  
Name: Michelle A. Porter  
Title: Vice President

STATE OF Illinois  
COUNTY OF will ) SS:

The foregoing instrument was acknowledged before me this 4th day of DECEMBER 1998, by Michelle Porter as Vice President, on behalf of Hamilton Financial Corp.

"OFFICIAL SEAL"  
MARGOT I. STANLEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/20/2001

Margot I. Stanley  
NOTARY PUBLIC

TICOR TITLE Commission Expiration: 2-2001

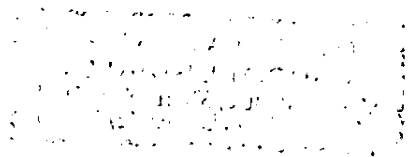
2P  
Penalty

44598H  
118654H

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Property of Cook County Clerk's Office





TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000445984 CH  
STREET ADDRESS: 603 S. EUCLID  
CITY: OAK PARK COUNTY: COOK COUNTY  
TAX NUMBER: 16-18-208-007-0000

LEGAL DESCRIPTION:

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2, 3, 6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 AND PART OF THE EAST 1/2 OF LOT 2 OF SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

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