

UNOFFICIAL COPY 08125262

3872/0263 89 001 Page 1 of 2  
1998-12-10 13:04:21  
Cook County Recorder 23.50



MAIL TO:  
Nations Title Agency of Illinois, Inc.  
246 E. Janata Blvd. Ste. 300  
Lombard, IL 60148

98-10242

When Recorded Return to:  
Banc One Mortgage Corporation  
Document Follow Up  
132 E Washington St IN1-1030  
Indianapolis, IN 46204

Loan Number: 7818963

98-10242 Sch/SL

ASSIGNMENT OF MORTGAGE

2

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **ACCESS FINANCIAL INC**  
Having its principal place of business at **301 ISLINGTON LANE SCHAUMBURG, ILLINOIS 60193**  
Does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain  
Mortgage dated **12-3-1998** and executed by  
**Delbert Ulreich and Paula J. Ulreich, Husband and Wife**  
As Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Register of Titles **COOK** County on \_\_\_\_\_ as document number /  
Applicable to the property therein described as follows:

Legal Description attached hereto and made a part hereof

08125261

1432 N. Mitchell Avenue  
Property Address: Arlington Heights, IL 60004 PIN: 03-19-402-013

Dated as of this 3<sup>rd</sup> day of DECEMBER 1998

Assignor: ACCESS FINANCIAL INC

Paul A Fagan  
By: \_\_\_\_\_  
Its: VICE PRESIDENT

[Signature]  
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness

State of ILLINOIS )  
                                  ) ss  
County of COOK        )

I, the undersigned, a notary public in and for said County and State aforesaid DO HEREBY CERTIFY, that

DAVID Q. FAGAN VICE PRESIDENT  
Respectively of **ACCESS FINANCIAL INC**

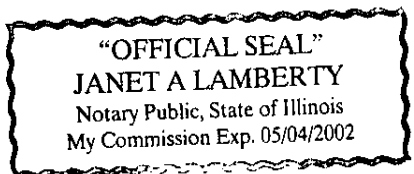
Appeared before me this

day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 3<sup>rd</sup> day of DECEMBER, 1998

[Signature]  
\_\_\_\_\_  
Notary Public

Instrument prepared by Banc One Mortgage Corporation



# UNOFFICIAL COPY

Exhibit A

## Legal Description

Loan # 7822410

Borrower: Ulreich

Property: 1432 N. Mitchell Avenue

Arlington Heights, IL 60004-4652

LOT 3 IN BLOCK 3 IN NORTH WEST HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 (EXCEPT 2 ACRES IN THE EXTREME SOUTH EAST CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08125262