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1998-12-10 13:47:57

Cook County Recorder

25.50

PREPARED BY

Advise ( LOVISE LEONARD FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-04061644

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebte ness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

RICHARD W. KRUSE, JR. AND SANDRA PRATT KRUSE, HIS WIFE

TAX ID # 07-16-112 213 (

Beneficiary: FIRST NATIONWIDE MORTGGE CORPORATION

Date of Deed: December 12, 1996

Date Recorded: December 18, 1996

Book : NA

Document: 96953477

Volume: NA

Image:

Microfilm: NA

Tax ID: NΑ

Legal Description:

SEE ATTACHED SCHEDULE A

, HOFFMAN ESTATES Property Address: 1180 DOVINGTON DRIVE

ΙL 60194

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

on August 27, 1998

CONWIDE MORTGAGE CORPORATION

Mail to: Richard W. Kruse 1180 Dovington Drive Hoffman Estates, IL



VICE PRESIDENT

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STATE OF MARYLAND ) ss COUNTY OF FREDERICK

27, 1998 , before me, the undersigned, a Notary Public in On this August said State, personally appeared MISTY D. SPARKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coop County Clark's Office

## UNOFFICIAL COPP125306

SCHEDULE "A"

LOT 22, ILOCK 5 IN URE ADDITION TO HOFFMAN ESTATES, ILLINOIS, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693704,
IN COOK COUNTY, ILLINOIS.

LOAN: 000004061644 DOC: RL POOL: REFO 68272 ACQ ID: SELLER #: 1665319226