

Doc#: 0812645040 Fee: \$38.50 UCC FINANCING STATEMENT AMENDMENT Eugene "Gene" Moore RHSP Fee:\$10.00 FOLLOW INSTRUCTIONS (front and back) CAREFULLY Cook County Recorder of Deeds A. NAME & PHONE OF CONTACT AT FILER [optional] Date: 05/05/2008 09:25 AM Pg: 1 of 2 CSC Diligenz, Inc. 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 32691759 CSC Diligenz, Inc. 6500 Harbour Heights Pkwy, Suite 400 Mukilteo, WA 98275 Filed In: Illinois Cook THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 09187198 12/22/1939 This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 2. TERMINATION: Effectiveness of the Fig. incing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 3. CONTINUATION: Effectiveness of the Fina cirig Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is 4. ASSIGNMENT (full or partial): Give name of assigne: in i am 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects | Debtor of Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate in ormation in items 6 and/or 7. CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME HELLER FIRST CAPITAL CORP. 6b. INDIVIDUAL'S LAST NAME FIRS NAM MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME Merrill Lynch Bank USA 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY POSTAL CODE 50 State House Square COUNTRY Hartford CT 06103 7d SEEINSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION ORGANIZATION 7g. CRGANIZATIONAL ID#, if any DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which

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EXHIBIT "B" LEGAL DESCRIPTION 09187198

THE NORTH 65 FEET OF THE SOUTH 155 FEET OF LOT 23 IN KLEFSTAD'S PALATINE INDUSTRIAL PARK BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ODERN OF COOK COUNTY CLERK'S OFFICE WEST RIGHT OF WAY LINE OF STATE ROUTE NUMBER 53, (HICKS ROAD) IN COOK COUNTY, ILLINOIS.



