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RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)



Doc#: 0812645002 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/05/2008 08:16 AM Pg: 1 of 2

Above Space for Recorder's Use Only

KNOW ALL MEN BY THEST PRESENTS, That Community Bank of Lawndale of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Rosa I Villar, Julian Villar Jr., & Rosa Vargas hairs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & Assignment of Rents may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 29th, October, 1991 and recorded in the Recorder's Office of Cook Country, in the State of Illinois, in book _ of records, on page _ , as document $\frac{1}{2}$ $\frac{91581007/91581008}{1007/91581008}$ to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 81 IN H.R. SPAFFORD AND FOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 2449 W. Harrison, Chicago, IL 60612

REAL PROPERTY TAX IDENTIFICATION NUMBER: 16-13-403-002-0000

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Permanent Real Estate lodex Number(s): 16-13-403-002-0000.

Address(es) of premises: 2449 W. Harrison Street, Chicago, IL 60612 Witnessed, hands, and sealed this 02 day of Ma

(SEAL)

(SEAL)

Sorensen Jr., President/Chief Credit Officer

Herman Lavis, Executive Vice President

This instrument was prepared by **Commun** awr,tiale, 1111 South Homan Ave, Chicago IL 60624

STATE OF ILLINOIS COUNTY OF COOK

I <u>undersigned</u> a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John L. Sorensen Jr. personally known to me to be the President/C.C.O. of Community Bank of Lawndale, a Illinois corporation, and Herman L. Davis, personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President/C.C.O. and Executive Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this day of

Commission expires_

"OFFICIAL SEAL ARIE L. TRAVIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/10/2010