

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**



0812645008

Doc#: 0812645008 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2008 08:46 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO:

Lemuel C. Hogue and Ella Hogue, Husband and Wife, 9108 South Justine, Chicago, Illinois 60620  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of May, 2006, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0615602098, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 (Except the North 16.73 Feet Thereof), and all of Lot 4 in Block 11 in Davis and Sons subdivision of Blocks 11 and 12 in the subdivision of that part westerly of the right of way of Chicago, Rock Island and Pacific Railroad of the South ½ of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 25-05-300-048-0000

Address(es) of premises: 9108 South Justine, Chicago, Illinois 60620

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_

[Signature] (Seal)  
[Signature] (Seal)

This instrument was prepared by Donna M. Blair, 4619 South King Dr., Chicago, Illinois 60653  
(NAME AND ADDRESS)

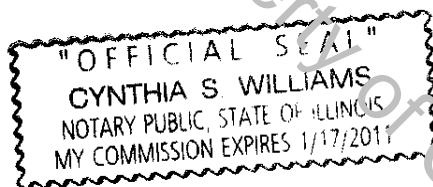
34  
P2  
6  
May  
JMK

STATE OF Illinois  
COUNTY OF Cook**UNOFFICIAL COPY**

I, Cynthia S. Williams, a notary public in and for said County, the State aforesaid DO HEREBY CERTIFY that NORMAN J. WILLIAMS personally known to me to be the CHAIRMAN and CEO of ILLINOIS SERVICE FEDERAL SAVING AND LOAN ASSOCIATION, a corporation, and MONICA D. THOMAS, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. Appeared before me this day in person and severally acknowledged that as such CHAIRMAN AND CEO and ASSISTANT SECRETARY they signed and delivered and said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of April, 2008.

Cynthia S. Williams  
Notary Public



Commission expires January 17, 2011

1.000#1-100241-0

RELEASE DEED

Lemuel C. Hogue &amp; Ella Hogue

TO

ADDRESS OF PROPERTY:

MAIL TO: