## **UNOFFICIAL COPY**

## RELEASE OF ARTICLES OF AGREEMENT LAND CONTRACT

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RECORDER
OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE CONTRACT
WAS FILED.

Dermanant Index Number: 19 24 111 026 0000



Doc#: 0812646147 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/05/2008 03:48 PM Pg: 1 of 2

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT, HERBERT J. MARTIN, for and in consideration of Eighty Five Thousand two Hundred Fifteen (\$85,215.04) Dollars, and other good and valuable consideration, the receipt whereof is hereby confessed, do hereby Release, Remise, Convey and Quitclaim unto LAURA J. MARTIN all the right, title, interest, claim or demand whatsoever he may have acquired in, inrough or by a certain Articles of Agreement Land Contract dated January 30, 1988 and recorded in the Cook County Recorder of Deed's Office, State of Illinois, as Document Number 98117576 to the premises therein described, to-wit:

SEE LEGAL DESCRPTION ATTACHED AS EXHIBIT A

remanent muex number	. 10-24-111-020-0000	0
Property Address: 7720	W. 66 <sup>th</sup> Street, Bedford Park,	Illinois 30501
	\ Ster	heir . Medi
	HERBE	RT J. MARTIN
STATE OF ILLINOIS	)	
COUNTY OF COOK	) SS	

I, ROBIN S. MATHIEU, a Notary Public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that HERBERT J. MARTIN personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and seal, this 29th day of April, 2008.

TOOK SMAMME 03-03-09
IOTARY PUBLIC COMMISSION EX

OFFICIAL SEAL
ROBIN S MATHIEU
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/03/09

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## **UNOFFICIAL COPY**

Exhibit A Legal Description

LOT 142 IN BEDFORD PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 1544 FEET OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL, LYING NORTH OF THE SOUTH 50 FEET THEREOF WEST OF THE WEST LINE OF A STRIP OF LAND 70 FEET IN WIDTH LYING WEST OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND EAST OF THE CENTER LINE OF ARCHER AVENUE, ACCORDING TO THE PLAT RECORDED JUNE 8, 1921 AS DNUMBER 7163575, IN BOOK 169 OF PLATS, PAGE 42, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 18-24-111-026-0000

Property Address, 1720 W. 66th St.

Belford Park, IL 60501