

UNOFFICIAL COPY

07.04342

This instrument was prepared by:

Andrea J Cox
AMCORE Bank, N.A.
501 Seventh Street
P.O. Box 1957
Rockford IL 61110-0457



Doc#: 0812648066 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2008 12:26 PM Pg: 1 of 2

Please return the recorded document to:

N2400-11 W Balmoral, LLC
4024 W Montrose Avenue
Chicago, IL 60641
Loan No. 57881005788109
Pin No. 13-12-226-004-0000;
13-12-226-005-0000 (affects the underlying land)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that N2400-11 W Balmoral, LLC is indebted to AMCORE pursuant to:

A Promissory Note dated May 5, 2006 in the amount of \$8,830,000.00 hereinafter "Note".

This Note is secured by an Assignment of Leases and Rents dated May 5, 2006, which was recorded in the Cook County Recorder's Office on May 18, 2006 as Document No. 0613804103 on hereinafter "*Mortgage*". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the *Mortgage*, which real estate is legally described as attached:

COMMON ADDRESS: 2400 W Balmoral Avenue, Unit 2F, Chicago, IL 60625
TAX CODE: 13-12-226-004-0000 and 13-12-226-005-0000

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on September 26, 2007.

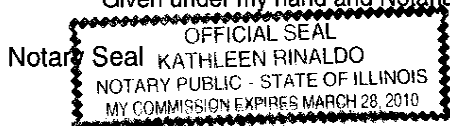
BY: 
Bruce Nelson, Senior Vice President

ATTEST: 
Andrea J Cox, Commercial Loan Specialist

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on September 26, 2007.




Kathleen Rinaldo Notary Public

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PARCEL 1:

UNIT 2400-2E IN THE BALMORAL COURTS CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE SOUTH ½ OF LOT 3 (EXCEPT THAT PART OF SAID LOT FALLING IN JOHN GUINAND'S SUBDIVISION AND ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING WESTERN AVENUE) IN ASSESSOR'S DIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS SAID PREMISES TO THE NORTH THEREOF EXTENDED SOUTH, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0708915043, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P _____ AND STORAGE SPACE S1 TO S20, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0708915043.

Cook County Clerk's Office