

# UNOFFICIAL COPY



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This instrument was prepared by:  
Rachel McDougall  
AMCORE Bank, N.A.  
501 Seventh Street  
P.O. Box 1957  
Rockford IL 61110-0457

Doc#: 0812648069 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2008 12:18 PM Pg: 1 of 2

Please return the recorded document to:  
N-2400-11 W. Balmoral, LLC  
4024 W. Montrose Ave.  
Chicago, IL 60641  
Loan#57881005788109  
Pin#

## PARTIAL RELEASE

**KNOW ALL MEN BY THESE PRESENT** that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that N-2400-11 W. Balmoral, LLC, is indebted to AMCORE pursuant to:

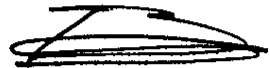
A Promissory Note dated May 5, 2006 in the amount of \$8,830,000.00 hereinafter "Note".

This Note is secured by a Mortgage dated May 5, 2006, which was recorded in the Cook County Recorder's Office on May 18, 2006 as Document No. 0613804102 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described as attached:

COMMON ADDRESS: 2405 West Balmoral Ave, Unit 1E, Chicago, IL  
TAX CODE: 13-12-226-004-0000, 13-12-226-005-0000

**AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.**

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on October 26, 2007.

BY:   
Bruce Nelson, Senior Vice President

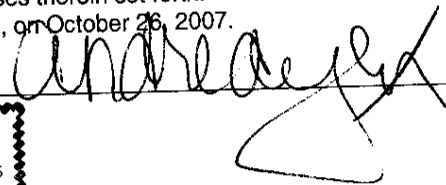
ATTEST:   
Rachel McDougall, Commercial Loan Specialist

STATE OF ILLINOIS  
:SS  
COUNTY OF WINNEBAGO

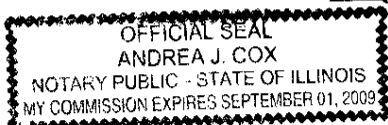
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Rachel McDougall are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on October 26, 2007.

Notary Seal



Notary Public



**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION**

UNIT 2405-1E IN BALMORAL COURTS CONDOMINIUM III, AS DELINEATED ON A SURVBY OF CERTAIN LOTS AND PARTS THEREOF IN ASSESSORS DIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0708915044 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P \_\_\_\_\_ AND STORAGE SPACE S \_\_\_\_\_, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0708915044.