

# UNOFFICIAL COPY



Prepared by, recording requested by and return to:

Name: F. Michael Malone  
Company: Mike's Transportation LLC dba Servpro of Buffalo Grove/Lake Zurich  
Address: 113 McHenry Road, #192  
City: Buffalo Grove  
State: Illinois Zip: 60089  
Phone: 847-279-1940  
Fax: 847-279-1939

Doc#: 0812655010 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2008 03:02 PM Pg: 1 of 3

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## GENERAL CONTRACTOR'S MECHANIC'S LIEN -- NOTICE AND CLAIM

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Cook )

The undersigned Claimant, Mike's Transportation LLC dba Servpro of Buffalo Grove/Lake Zurich, of Buffalo Grove, Illinois, County of Cook (the "Claimant"), hereby claims a mechanics lien pursuant to the Mechanics Lien Act of the State of Illinois against Kristy Uber and Huntington Club Condo c/o American Property Management regarding the property commonly known as 1974 Kenilworth Circle, Unit 1974-C, Hoffman Estates, Illinois 60195, County of Cook (the "Owner(s)"), and states as follows:

1. Owner(s) now holds title to that certain real property in the County Cook, State of Illinois (the "Property"), to wit:

The Property is commonly known as 1974 Kenilworth Circle, Unit 1974-C, Hoffman Estates, Illinois 60195, County of Cook, Permanent Real Estate Index Number 07-08-109-072-1065.

Attachment A for Full Legal description attached hereto.

2. On or about September 21, 2007 Claimant and Owner(s) entered into that certain agreement (the "Contract") for the performance of certain work and/or the delivery of certain materials by Claimant (the "Work") for the sum of Twenty-Seven Thousand Forty and 89/100 dollars (\$27,040.89) (the "Contract Sum").
4. On or about February 15, 2008, Claimant completed all of the Work under the terms of and in accordance with the Contract, in that Claimant supplied all labor and materials necessary for performance of its duties under the Contract for the improvements to the Property.

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5. All of the labor and materials furnished and delivered by Claimant were furnished to and used in connection with the improvement of the Property, and the last of such labor and materials was furnished, delivered and performed, and the work contemplated under the Contract completed, on or about February 15, 2008.
6. There is now justly due and owing the Claimant after allowing to the Owner(s) all credits, deductions and offsets, the sum of Fourteen Thousand One Hundred and Fifty-Seven and 81/100 dollars (\$14,157.81) plus interest at the rate specified in the Illinois Mechanics Lien Act.
7. Claimant now claims a lien on the above-described Property, and on all of the improvements thereon, against the Owner(s) and all persons interested therein for Fourteen Thousand One Hundred and Fifty-Seven and 81/100 dollars (\$14,157.81) plus interest at the rate specified in the Illinois Mechanics Lien Act, as well as court costs and attorney fees.

CLAIMANT NAME

BY: F. Michael Malone, Mikes  
Transportation LLC dba Servpro of Buffalo  
Grove/Lake Zurich  
 Claimant or Attorney

STATE OF ILLINOIS            )  
   )  
 COUNTY OF DUPAGE            )    SS.

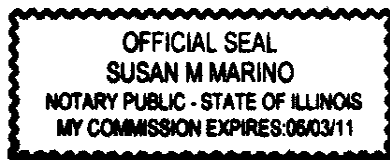
CERTIFICATION

The Affiant, F. Michael Malone, being first duly sworn, on oath, deposes and says he is one of the principals of Mikes Transportation LLC dba Servpro of Buffalo Grove/Lake Zurich ("Claimant"); that the Affiant has read the foregoing Notice and Claim for Lien and knows the contents thereof; and that statements therein contained are true to the best of Affiant's knowledge.

BY: *F. Michael Malone*  
 CLAIMANT

Subscribed and Sworn to Before me this 5<sup>th</sup> DAY of MAY, 2008.  
*Susan M. Marino*  
 Notary Public

[SEAL]



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## Attachment A Legal Description

PARCEL 1: UNIT NO. 1974-C IN THE HUNTINGTON CLUB III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 16 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NO. 93924435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NO. 94839139 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION RECORDED AS DOCUMENT NOS. 25214474, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED. PARCEL 3: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER, THRU AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NO. 9394391 FOR THE PURPOSES SET FORTH THEREIN.

Clerk's Office