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Doc#: 0812656022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2008 08:38 AM Pg: 1 of 2

PARTIAL RELEASE Of Mortgage

Cook

CST0820804

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

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of the County of **Cook** and State of **Illinois** the party secured in and by a certain Mortgage executed by 216 S Jefferson, LLC dated the 10th day of July, 2007, and recorded in the office of the recorder of the County of Cook, in the State of Illinois on the 12th day of July, 2007 as Document No. 0719315056, and Assignment of Rents recorded in the office of the recorder of the county of Cook, in the State of Illinois on the 12th day of July, 2007 as Document No. 0719315057 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

✓ PARCEL 1: UNIT NO. LL-1 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM, AS DELNEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 AND THE SOUTH ½ OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION OF THE EAST ½ OF THE BLOCK 27 IN SCHOOL SECTIONS ADDITION TO CHICAGO IN THE NORTHWEST 11/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

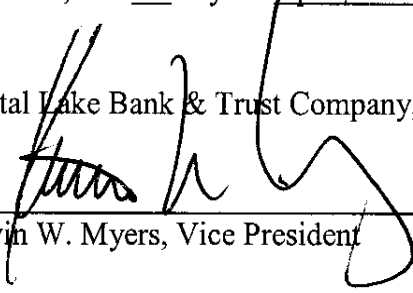
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATOIN OF CONDOMINIUM RECORDED DECEMBER 10, 2007 AS DOCUMENT NUMBER 0734415001.

PARCEL 2: EXCLUSIVE USE OF STORAGE S-1 AND LA-1 A LIMITED COMMON ELEMENT AS SET FORTH IN THE AND DEFINED IN SECOND AMENDMENT TO DECLARATION OF THE 216 S. JEFFERSON OFFICE CONDOMINIM.

✓ PROPERTY ADDRESS: 216 S. Jefferson, Unit LL-1, Chicago, IL 60661
✓ PIN: 17-16-111-021

In witness whereof, I have hereto set my hand and seal, this 8th day of April, 2008

Crystal Lake Bank & Trust Company, N.A.



Kevin W. Myers, Vice President

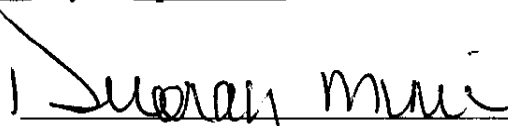
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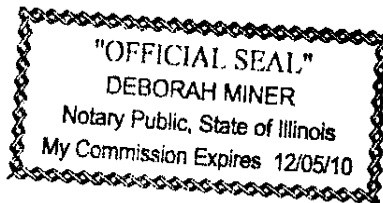
State of Illinois

County of Lake

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 8th day of April, 2008.


Deborah Miner



✓ Prepared by

✓ & Return to: Deborah Miner
Crystal Lake Bank & Trust Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.