

UNOFFICIAL COPY

Prepared By: Annasweta Castelino
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0812604106 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2008 10:47 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: April 21, 2008

Loan#: 0028904423
Invoice#: E1031433

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JEAN M JOHNSON to COLDWELL BANKER MORTGAGE MORTGAGEE, dated August 24, 2004 and filed for record September 17, 2004 as Document Number 0426113089 for Loan Amount of \$60000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 08-11-214-033-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 900 WEST LINCOLN STREET MOUNT PROSPECT, Illinois 60056

STATE OF Minnesota)
COUNTY Ramsey) SS

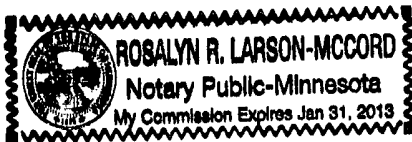
COLDWELL BANKER MORTGAGE

By

Chris Frank, Assistant Secretary

44916824

On April 21, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of COLDWELL BANKER MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

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Exhibit A

LOT 23 IN ALFINI'S FIRST ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1953, AS DOCUMENT NUMBER. PERMANENT PARCEL NUMBER 08-11-214-033-0000



U44916824-01GR02

SAT OF MORTGAGE

US Recordings

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