UNOFFICIAL COPY

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Doc#: 0812610119 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/05/2008 04:06 PM Pg: 1 of 2

Assignment Of Mortgage

MIN: 100013800882086578

MERS PHONE: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS OR ASSIGNS (Assignor), DOES HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY to JP MORGAN CHASE PANK, N.A. (Assignee), all of Assignor s right, title and interest in, to and under the following instruments:

1. Mortgage (the Mortgage) dated October 20, 2005 made by Fernando Villalpando (Fernando), Lorena Villalpando (Lorena) and Jose Villalpando (Jose), in favor of Mortgage Electronic Registration Systems Inc. (MERS), as nominee for GreenPoint Mortgage Funding, Inc. (GreenPoint) and recorded with the Recorder of Deeds of Cook County, Illinois (Recorder) on December 14, 2005 as Document No. 0534848073, conveying an interest in the following described premises (the Property):

Lot 13 in Block 2 in A.T. McIntosh's Kedzic Avenue Subdivision of the West 9 ½ Acres of the South 42 ½ Acres of the West ½ of the Southwest ¼ of Section 12, Township 38 North, Range 13, East of the Third Prioripal Meridian (except from said 9 ½ acres that part thereof lying North of the South line of the North ½ of the West ½ of the Southwest 1/4), in Cook County, Illinois

Common Address:

3136 W. 54th Street, Chicago, Illinois 60632

Permanent Index No. 19-1

19-12-322-028-0000

2. Any and all other documents and instruments securing that certain Promissory Note (the Note) dated October 20, 2005 in the original principal amount of Two Hundred Fifty-nine Thousand Two Hundred Dollars and 00/100 (\$259,200.00) executed and delivered by Fernando to GreenPoint, which Note, and all right, title and interest of Assignor thereunder, have been assigned and delivered by Assignor to Assignee concurrently herewith.

of ________ NWITNESS WHEREOF, Assignor and Assignee have executed this Agreement this ______ day

0812610119 Page: 2 of 2

MANUES C. MORRIS
NOTARY PUBLIC MINNESCTA
MY COMMISSION
EXPIRES JAN. 31, 2009

UNOFFICIAL COPY

In Presence of:	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE
Witness 1: Veila Smith	FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS OR ASSIGNS
	ine., 113 Soccessors or Assigns
	Ву:
	Its Vice President
Witness 2:	
STATE OF	
COUNTRY OF THE TIE	
COUNTY OF TOUCTUE	
The undersigned, a Notary Public in and for	or above said County and State, does hereby
acknowledge that	Vice President for MODTC A OF THE TOTAL OF THE
	LOD CHEENINGNIE MARKA
sworn, says that he/she, being informed of the contents instrument for and on behalf of such entity.	, voluntarily executed the foregoing and annexed
	: 4
WITNESS my hand and official seal this 30	day of 10() 1, 2008.
	7)x
$\hat{\mathbf{p}}_{i}$	
	Notary Public
This Document Prepared By:	4
James A. Larson, Esq.	'.0'
Larson and Associates, P.C.	
230 W. Monroe Suite 2220 Chicago, Illinois 60606	4/50
	and the state of t

(312) 422-1900