JNOFFICIAL COPY

Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0812613088 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/05/2008 02:25 PM Pg: 1 of 2



## **SATISFACTION**

NATIONAL CITY BANK #: 0.39/,4586387515 "LEWICKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by DAVID LEWICKI AND THOMAS WELCH, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/25/2007 Recorded: 08/03 2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0721542195. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-227-033-0000

Property Address: 1130 W DIVERSITY PKWY UNIT 3W, CHICA CO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clort's Offic

NATIONAL CITY BANK On April 22nd, 2008

CAROL WOOD, Authorized Representative

STATE OF Ohio COUNTY OF Summit

On April 22nd, 2008, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared CAROL WOOD, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAMELA J STÉFANSKI Notary Expires: 03/20/2010



PAMELA J. STEFANSKI NOTARY PUBLIC, STATE OF OHIO RECORDED IN SUMMIT COUNTY MY COMMISSION EXP. 3-20-10

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257 \*DWA\*DWANTCC\*04/22/2008 02:05:35 PM\* NTCC01NTCC00000000000001454883\* ILCOOK\* 013964586387515 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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STREET ADDRESS: 1130 W COUNTY: COOK

TAX NUMBER: 14-29-227-033-0000

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3W AND P-3 IN THE 1130-34 WEST DIVERSEY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 86 AND 87 IN ALBERT WISNERS SUBDIVISION OF BLOCKS 1 AND 2 OF THE WEST HALF OF LOT 7 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SUREY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0720415095 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGH. PACHED TO COOK COUNTY CLOTHES OFFICE THE EXCLUSIVE RIGHT TO THE USE OF ROOFTOP 3W, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY A TACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0720415095.