

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0812613106 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2008 03:16 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC Diligenz, Inc. 1-800-858-5294
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
33602836
CSC Diligenz, Inc.
6500 Harbour Heights Pkwy, Suite 400
Mukilteo, WA 98275
Filed In: Illinois Cook



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0319033067 07/05/2003
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
DELETE name: Give record name to be deleted in item 6a or 6b.
ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
Heritage Capital Ventures II, L.L.C.

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

LEGAL DESCRIPTION AND PIN NUMBERS ATTACHED HERETO AND MADE A PART HEREOF

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Thrivent Financial for Lutherans
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
33602836

Handwritten initials and notes: SC, M, P, H

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## Exhibit A Legal Description

THAT PART OF THE SOUTH 926.75 FEET (AS MEASURED ALONG THE WEST LINE THEREOF) OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE (HEREINAFTER DESCRIBED AS "LINE A") DRAWN FROM A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 30, A DISTANCE OF 563.85 FEET EAST OF THE SOUTHWEST CORNER (AS MEASURED ALONG SAID SOUTH LINE) TO A POINT ON THE NORTH LINE OF THE SOUTH 926.75 FEET AFORESAID; SAID POINT BEING 564.17 FEET EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 30, (AS MEASURED ALONG SAID NORTH LINE); LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, (SAID POINT BEING 887.35 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION) (AS MEASURED ALONG THE WEST LINE THEREOF) TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1302.14 FEET EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 31, (AS MEASURED ALONG THE SOUTH LINE) (HEREINAFTER DESCRIBED AS LINE "B"); LYING NORTH OF THE FOLLOWING DESCRIBED LINE:  
 BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, SAID POINT 50.51 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4, MEASURED PERPENDICULAR THERETO; THENCE EASTERLY 203.02 FEET TO A POINT 51.11 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4, MEASURED PERPENDICULAR THERETO; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 TO A POINT 45.11 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4, MEASURED PERPENDICULAR THERETO THENCE EASTERLY 560.00 FEET, MORE OR LESS TO A POINT HEREINABOVE DESCRIBED AS "LINE A", SAID POINT BEING 46.9 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4, MEASURED PERPENDICULAR THERETO; LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE HERETOFORE DESCRIBED "LINE A" THROUGH A POINT ON SAID "LINE A", 285.43 FEET SOUTH OF (AS MEASURED ON SAID "LINE A") THE NORTH LINE OF THE HERETOFORE DESCRIBED SOUTH 926.75 FEET; TOGETHER WITH A STRIP OF GROUND 25.00 FEET IN WIDTH LYING NORTHEAST OF, PARALLEL TO, AND MEASURED PERPENDICULAR TO THE (HERETOFORE DESCRIBED "LINE B" AND RUNNING NORTHWESTERLY FROM THE ABOVE DESCRIBED RIGHT ANGLES LINE (285.43 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 926.75 FEET AS MEASURED ON SAID "LINE A"), TO THE EAST LINE OF THE WEST 50.00 FEET OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, BEING THE EAST LINE OF THE LAND TAKEN FOR HIGHWAY PURPOSES BY THE COUNTY OF COOK IN CASE 84L52805, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 100-176 Touhy Court, Des Plaines, Illinois

PIN: 09-30-300-050-0000

09-30-300-060-0000