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9600/0054 17 005 Page 1 of 1998-12-11 09:37:59

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED MAIL TO:

RHONDA PYLES

FIRST NATIONWIDE MORTGAGE CORPS DEC -7 PH 1: 10

DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03451630



COOK COUNTY RECORDER JESSE WHITE **ROLLING MEADOWS**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtacress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

MARK DELIN, A MICHELOR AND THERESA M. MILLER, A SPINSTER

Beneficiary: FIRST NATIONWIDE BANK FEDERAL SAVINGS BANK

Date of Deed: July

29, 1994 3, 1994

Date Recorded : August Book : NA

Page:

Document:

94683610

Volume: NA Image:

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5501 N LINDER

and recorded in the records of COOK

CHICAGO

ΙL 60630

cunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 18, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

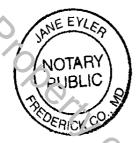
RITA L. JACKSON

REAL ESTATE OFFICER

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STATE OF MARYLAND) ss COUNTY OF FREDERICK

On this May 18, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared RITA L. JACKSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EYLER

Of Coot County Clert's Office COMMISSION/EXPIRES: November

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SCHEDULE "A"

LOTS 10 AMD 11 IN BLOCK 3 IN STEMART D. ANDERSON'S ADDITION TO

JEFFERSON PARK IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING

TO THE PLAT THEREOF FECORDED MAY 14, 1892 AS DOCUMENT 1664582,

IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-09-102-019 8020

LOAN: 000003451630 DOC: RL POOL: 94683610 ACQ ID: SELLER #: 679230238