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Cook County Recorder

25.50

98 DEC -7 PH 1:11



## COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

CHL Loan # 5087325

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (f'a. Countrywide Funding Corporation) D.B.A America's Wholesale Lender
of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and
valuable considerations, the receipt wher of is hereby acknowledged, do hereby remise, release, convey and quit-
claim unto:

Name(s)....:

BORIS KRAMNII ( MD

SOFIYA KRAMNIK, HUSPAND AND

WIFE

P.I.N. 04334120090000

Property

648 CLEARVIEW

Address..... GLENVIEW, IL 60025

heir, legal representatives and assigns, all the right, title interest, claim. c: demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A at Document Number 98005246, to the premises therein described as situated in the County of Cook, State of Illinois as Fllows, to wit:

LOT 1 IN BLOCK 1 IN MILTON PEARLMAN'S FAIRWAY TERRACE F'RST ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT 17648535.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 23 day of February, 1998.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) D.B.A America's Wholesale

Lenger

(SE

(SEAL)

Craig Pickerill

Assistant Secretary

## **UNOFFICIAL COPY**

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UNOFFICIAL COP \$\frac{9}{4} \frac{126207}{p\_{\text{afge}} 2 \text{ of } 3}

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

File No.: R60084

PROPERTY ADDRESS: 648 CLEARVIEW DRIVE

GLENVIEW, IL 60025

## LEGAL DESCRIPTION:

THE NORTH 40.77 FEET OF THE SOUTH 475.00 FEET OF THE WEST 27.27 FEET OF THE EAST 659.96 FEET, TOGETHER WITH THE NORTH 38.21 FEET OF THE SOUTH 434.23 FEET OF THE WEST 16.79 FEET OF THE EAST 6569.96 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS. 1/v 2-009

PERMANENT INDEX NO.: 04-33-412-009

R60084

STATE OF TEXAS

COUNTY OF COLLIN

I, Megan Hedquist a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Craig Pickerill Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me in s c'ay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of Fron ry, 1998.



Commission expires 06/10/2000

Megan Hedquist 1 otary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BORIS KRAMNIK, AND SOFIJA KRAMNIK

648 CLEARVIEW DR

GLENVIEW IL 60025

Prepared By:

Wicky Montgomery 6400 Legacy Drive Plano, TX. 75024