

# UNOFFICIAL COPY



Doc#: 0812622019 Fee: \$42.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2008 10:39 AM Pg: 1 of 4

When Recorded Mail To:

4530 DISTRICT BOULEVARD INC.  
P.O. BOX 4593  
OAK BROOK, IL 60522

Loan No. 20040714

Know All Men By These Presents That  
GREAT LAKES BANK NA

A Corporation existing under the laws of the State of Illinois for an in consideration of one dollar and for Other good and valuable consideration the receipt whereof is hereby confessed does hereby Remise, convey, release and quit claim unto:

**TED'S TRUCK BODY & TRAILER SERVICE, INC.**

Of the county of **COOK** and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date: **MARCH 29, 2004** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as Document NO. **0410318003** and a certain Assignment of Rent bearing date: **MARCH 29, 2004** in the Recorder's office of **COOK** County, in the State of Illinois as Document No. **0410318004** of the premises there on described situated in the County of **COOK** and State of Illinois as follows to wit:

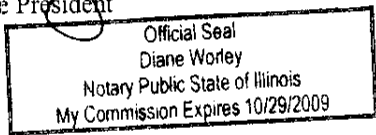
**SEE ATTACHED LEGAL DESCRIPTION**

Property Address: **4400-4432 W. 35<sup>TH</sup> PLACE, CHICAGO, IL 60623**  
Permanent Index Number: **16-34-103-010-0000**

IN TESTIMONY WHERE GREAT LAKES BANK NA presents to be signed  
By it's duly authorized officer, this day of November 21, 2007

By *Marcia Kavanaugh*  
Marcia Kavanaugh, Vice President

State of Illinois  
SS  
County of Cook



I, the undersigned a Notary Public in and for said county in the State Aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed of the foregoing instrument is personally known to me to be duly authorized officer to GREAT LAKES BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument In writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation of the uses and purposes herein set forth  
Given under my hand and notarial seal this day and year first written above

*Diane Worley*  
Notary Public

Instrument Prepared By: Diane E. Worley, Credit Administration, 11346 S. Cicero Ave. Alsip, IL 60803

S-Y  
P-4  
M-Y  
MP

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## EXHIBIT "A"

PARCEL 1: A PORTION OF THAT PART OF A TRACT OF LAND CONSISTING OF PARTS OF LOTS 3 AND 4 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF CHICAGO AND ILLINOIS WESTERN RAILROAD RIGHT OF WAY, SAID POINT BEING 460.70 FEET NORTH OF THE EAST AND WEST CENTERLINE OF SECTION 34; THENCE NORTH, ALONG THE EAST LINE OF SAID RIGHT OF WAY, SAID LINE BEING 256.43 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 34, FOR A DISTANCE OF 305.52 FEET, TO THE POINT OF CURVE; THENCE CONTINUING NORTHEAST ALONG SAID RIGHT OF WAY LINE, BEING HERE THE ARC OF A CURVE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 383.07 FEET, A DISTANCE OF 600.00 FEET (601.73 FEET DEED), TO A POINT 31.20 FEET SOUTH FROM THE FORMER SOUTH LINE OF SAID CHICAGO AND ILLINOIS WESTERN RAILROAD RIGHT OF WAY; THENCE CONTINUING EAST, ALONG SAID RIGHT OF WAY LINE, SAID LINE BEING A LINE 31.20 FEET SOUTH FROM AND PARALLEL WITH THE SOUTH LINE OF SAID FORMER RIGHT OF WAY LINE OF SAID CHICAGO AND ILLINOIS WESTERN RAILROAD, FOR A DISTANCE OF 57.00 FEET, TO THE EAST LINE OF VACATED SOUTH KILBOURN AVENUE, THENCE SOUTH ALONG SAID EAST LINE OF VACATED SOUTH KILBOURN AVENUE, 68.20 FEET; THENCE EAST, ALONG THE SOUTH LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND ILLINOIS WESTERN RAILROAD, BEING A LINE, 250.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SAID SECTION 34, A DISTANCE OF 484.97 FEET, TO A POINT 144.00 FEET WEST OF THE NORTH AND SOUTH CENTERLINE OF SAID SECTION 34; THENCE SOUTH, ALONG A LINE 144.00 FEET WEST OF AND PARALLEL TO SAID NORTH AND SOUTH CENTERLINE OF SECTION 34, 618.63 FEET, TO A LINE 460.70 FEET NORTH OF AND PARALLEL TO SAID EAST AND WEST CENTERLINE OF SECTION 34; THENCE WEST, ALONG SAID LINE 460.70 FEET NORTH OF AND PARALLEL TO SAID EAST AND WEST CENTERLINE, 923.80 FEET TO THE POINT OF BEGINNING,

SAID PORTION OF THAT PART OF A TRACT OF LAND AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH 90 DEGREES WEST ON THE SOUTH LINE OF THE AFORESAID TRACT OF LAND, A DISTANCE OF 120.00 FEET; THENCE NORTH 0 DEGREES EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 72.00 FEET; THENCE SOUTH 90 DEGREES WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 265.00 FEET; THENCE NORTH 0 DEGREES EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 453.89 FEET; THENCE NORTH 73 DEGREES 15 MINUTES 47 SECONDS EAST TO A POINT IN THE MOST SOUTHERLY NORTH LINE OF THE AFORESAID TRACT OF LAND, A DISTANCE OF 322.24 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 45 SECONDS EAST ON SAID NORTH LINE, A DISTANCE OF 77.0 FEET TO THE NORTHEAST CORNER OF THE AFORESAID DESCRIBED TRACT LAND; THENCE SOUTH 00 DEGREES 03 MINUTES 17 SECONDS WEST ON THE WEST LINE OF SAID TRACT OF LAND, A DISTANCE OF 618.63 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM PEOPLES GAS LIGHT AND COKE COMPANY, A CORPORATION OF ILLINOIS, DATED

File # \_\_\_\_\_  
Order # \_\_\_\_\_

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JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT NO. 20053109 FOR A ROADWAY AND INSTALLATION AND MAINTENANCE OF GAS PIPELINES, ELECTRICAL CONDUIT SYSTEMS, SEWERS, WATER PIPES, CONDUITS, WIRES, LINES, POLES AND OTHER RELATED FACILITIES AND AS AMENDED BY AGREEMENT RECORDED NOVEMBER 6, 1967 AS DOCUMENT NUMBER 20313957, THROUGH, ALONG, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND: A STRIP OF LAND, 100 FEET WIDE EXTENDING ACROSS THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ACROSS A PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34, SAID STRIP OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE EAST 33 FEET OF SAID SOUTHEAST 1/4 OF SECTION 34, AT A POINT THEREON WHICH IS 247.54 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4 AND RUNNING THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 1505.27 FEET TO A POINT WHICH IS 808.09 FEET SOUTH FROM SAID NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 34, AND ON A LINE WHICH IS 1430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 107.75 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 100 FEET MEASURED PERPENDICULARLY, SOUTHEASTERLY FROM AND PARALLEL WITH THE AFORESAID STRAIGHT LINE; THENCE NORTHEASTWARDLY ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 1505.27 FEET TO ITS INTERSECTION WITH SAID WEST LINE OF THE EAST 33 FEET OF SECTION 34; AND THENCE NORTH ALONG SAID WEST LINE OF THE EAST 33 FEET A DISTANCE OF 107.75 FEET OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, A CORPORATION OF DELAWARE, DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT NO. 20053110 FOR A ROADWAY, INGRESS AND EGRESS AND PASSAGE OF TRAFFIC, AND MAINTAINING, SERVICING, REPLACING, INSTALLING, EXTENDING AND CONSTRUCTING SEWER PIPES, WATER PIPES, CONDUITS, CABLES, WIRES, LINES, POLES, FIRE HYDRANTS AND ANY COLLATERAL OR SIMILAR UTILITY EQUIPMENT OVER, UPON, ALONG AND ACROSS THE FOLLOWING DESCRIBED PARCEL OF LAND: A PARCEL OF LAND CONSISTING OF A PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CONSISTING ALSO OF A PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 34, TOGETHER WITH A PART OF EACH OF LOTS 4, 5 AND 7 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SECTION 34, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON A LINE WHICH IS 1430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 34, AT A POINT THEREON WHICH IS 891.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTH EAST 1/4; AND RUNNING THENCE WEST ALONG A LINE PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 34 A DISTANCE OF 1666.39 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 34 A DISTANCE OF 1257.57 FEET; THENCE NORTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 102.43 FEET, A DISTANCE OF 160.89 FEET TO A POINT 468.03 FEET NORTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34, WHICH POINT IS 2993.96 FEET WEST FROM THE EAST LINE OF SAID SECTION 34; THENCE EAST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34, A DISTANCE OF 1563.96 FEET TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SECTION 34; THENCE SOUTH ALONG THE LAST

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DESCRIBED PARALLEL LINE A DISTANCE OF 60.00 FEET; THENCE WEST ALONG A LINE, 408.03 FEET NORTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1506.39 FEET; THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 100 FEET A DISTANCE OF 157.08 FEET TO A POINT WHICH IS 308.03 FEET NORTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34 AND WHICH IS 3036.39 FEET WEST FROM THE EAST LINE OF SAID SECTION 34; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 34 A DISTANCE OF 1040.00 FEET; THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 100 FEET A DISTANCE OF 157.08 FEET TO A POINT WHICH IS 2936.39 FEET WEST FROM THE EAST LINE OF SAID SECTION 34 AND WHICH IS 831.97 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34; THENCE EAST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1506.39 FEET TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 34; AND THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART FALLING IN PARCEL 1) IN COOK COUNTY ILLINOIS.

PIN NO.: 16-34-103-010

CKA: 4400 WEST 35TH PLACE, CHICAGO, IL 60623

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