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Date: 05/05/2008 04:06 PM Pg: 1 of 2

PA0809499

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE SPECIALTY UNDERWRITING
AND RESIDENTIAL FINANCE TRUST MORTGAGE
LOAN ASSET-BACKED CERTIFICATES SERIES
2006-BC3

PLAINTIFF

NO. **08CH16169**

VS

JUDGE

JOSEPH HARTMAN A/K/A JOSEPH J. HARTMAN;
JOHN S. STAFFORD JR.; HARRIS FINANCIAL
MANAGEMENT, LLC; STATE OF ILLINOIS;
ALTGELD COURT CONDOMINIUMS ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF JOSEPH
HARTMAN, IF ANY; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of MAY 01 2008, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 104 IN THE ALTGELD COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERK'S DIVISION, AFORESAID; ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PRO-VEST

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ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1300 WEST ALTGELD STREET UNIT 104
CHICAGO, IL 60614

The subject mortgage has been recorded/registered as document number: #0604004206 .

SIGNATURE:

Richard M. Roenbaum

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 14-29-315-097-1004

DOCUMENT PREPARED BY:

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