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1998-12-11 11:17:38  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98 DEC -7 PM 1:20



COOK COUNTY RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Loan No. 0001614004251

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AVRAM LUNGU, ANA LUNGU, HUSBAND & WIFE BUSUIOC LUNGU, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 10, 1994, and recorded on November 14, 1994, in Docket 94964164 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 104 (EXCEPT THE NORTH 60 FEET THEREOF) IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT "A" (EXCEPT THE RAILROAD) OF CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NW 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN\*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
\*COOK COUNTY, ILLINOIS. PIN#-19033090330000

Address(es) of premises: 4537 S KEATING, CHICAGO, IL, 60632

Witness my hand and seal September 25, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By:   
Carol Robertson  
Assistant Vice President



Handwritten mark

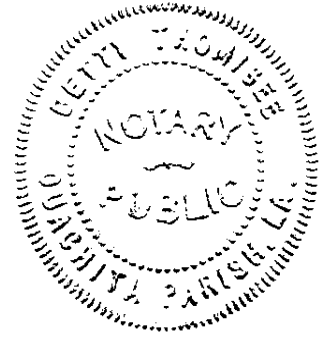
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 25, 1998 .

Betty Thomisee  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Mitzi Waggoner  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001614004251  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

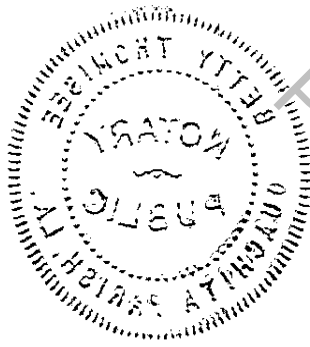
11.00  
Revised 6/98

MAIL TO:

ABRAM ADI ADA ADI BUSUZAL LUGU  
4537 SOUTH KEATING  
CHICAGO, IL 60632

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