This document propared by FFICIAL COPY

Sarah Schober LaSalle Bank N.A.

Upon recordation, please return to:

HUMMEL DEVELOPMENT GROUP LLC

ATTN: ROBERT HUMMEL 110 N. BROCKWAY STREET

900 M

**SUITE 210** 

PALATINE, IL.60067



Doc#: 0812633110 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/05/2008 11:37 AM Pg: 1 of 3

THIS BOX FOR RECORDER'S OFFICE USE ONLY

## **RELEASE DEED**

know all People 5. These Presents, That, Lasalle Bank N.A., a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereov, acknowledged, does hereby Release, Convey AND QUIT Claim unto Hummel Development Group LLC, a Illinois Limited Liability

Company, and their successors and assigns, all or the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Lake County (the "Office") in the State of Illinois, but only insofar as such Documents encumber those premises situated in Lake County in the State of Illinois specifically described in EXHIBIT "A" attached negreto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing	DATE OF DOCUMENT  Dated: July 15, 2004  Recorded: July 23, 2004	<u>DOCUMENT NUMBER</u> 0420527136
Modification Modification	Recorded: October 12, 2004 Recorded: June 21, 2005	0428604139 0517227052
Assignment of Leases and Rents Security Agreement and	Recorded: July 23, 2004	0420527137
Collateral Assignment	Dated: July 15, 2004	0420527138

BOX 333-CTT

3Kg

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, LASALLE BANK N.A. has caused these presents to be signed by its Assistant Vice President and attested to by its Senior Vice President as of this June 21, 2007

LASALLE BANK N.A.,

Assistant Vice Presiden

Attest:

Senior Vice President

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF ILLINOIS)

SS.

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Daniel Lawlor, Assistant Vice President, and Thomas Kearney, Senior Vice President of LASALLE BANK N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Assistant Vice President and, Senior Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this June 21, 2007

**NOTARIAL SEAL** 

OFFICIAL SEAL GEORGIA A AKERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/21/09 Notary Public

My Commission Expires:

10-21-09

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## **UNOFFICIAL COPY**

## Exhibit A

Pin: 02-15-424-006-0000

LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 420527133, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.