

Special Warranty Deed
(LLC to Individual)

UNOFFICIAL COPY

GRANTOR, MMTC Residential I, LLC
an Illinois limited liability company,
authorized to transact business in the State of
Illinois, for and in consideration of ten dollars
(\$10.00) and other good and valuable
consideration in hand paid, and pursuant to
authority given by the Administrative Board
of said corporation, **CONVEYS** and
WARRANTS to the **GRANTEES**, John and
Judith Davis, husband and wife, not as
tenants in common but as **Joint Tenants
with right of survivorship**, the following
described real estate in the County of Cook in
the State of Illinois:



Doc#: 0812633131 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2008 01:28 PM Pg: 1 of 3

ADDRESS: 9530 S. Cook Avenue, Unit 205 Oak Lawn, IL 60453
Includes parking space PS- 55 and exclusive use of common element storage space S- 55

C.T.I./W
43716641
28024900 d

UNDERLYING PIN NUMBER: 24-09-107-016-0000, 24-09-107-07-0000
24-09-107-037-0000, 24-09-107-032-0000, 24-09-107-033-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the tenements and appurtenance, thereto belonging,
TO HAVE AND TO HOLD the same unto the Grantees.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) applicable zoning and building laws or ordinances;
(3) the Declaration including any and all exhibits thereto and amendments thereof as permitted by the Declaration
and the Act; (4) provisions of the Act; (5) easements, covenants, conditions, agreements, building lines and
restrictions of record which do not materially affect the use of the Premises as a single-family residence; (6) acts
done or suffered by Purchaser, or anyone claiming, by, through, or under Purchaser; and (7) liens, encroachments
and other matters as to which the Title Insurer commits to insure Purchase against loss or damage.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this
28th day of April 2008.

MMTC Residential I, LLC

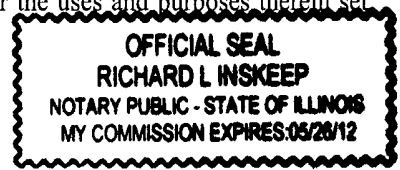
by: David M. Strosberg
Managing Member - David M. Strosberg

STATE OF ILLINOIS
DUPAGE COUNTY ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David
M. Strosberg personally known to me to be the Managing Member of MMTC Residential I, LLC, and personally
known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person, and severally acknowledged that as such Managing Member, he signed and delivered the said instrument,
pursuant to authority given by the Board of Managers of said limited liability company, as his free and voluntary act,
and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set
forth.

Given under my hand and notary seal, this 28th day of April 2008

Richard L. Inskip Notary Public.



This Document was Prepared by: Richard L. Inskip, Attorney, 100 South York, Suite 200, Elmhurst, IL 60126

Mail to: Ms. Diane Economou
7904 Beacon Dr.
Pebs Heights, IL 60463

Send Tax Bills to: JOHN & JUDITH DAVIS
6301 WEST 93RD ST
BOX 333-CTP OAK LAWN IL 60453

3K9

Village of Oak Lawn
Real Estate Transfer Tax
\$1000

Village of Oak Lawn
Real Estate Transfer Tax
\$25

Village of Oak Lawn
Real Estate Transfer Tax
\$20

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
 MAY - 2.08
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

1198700000 #

0020900
 FP 103032

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 MAY - 2.08
 REVENUE STAMP

1198700000 #

0010450
 FP 103034

OFFICIAL SEAL
 RICHARD J. INSKEEP
 CLERK OF COOK COUNTY
 OFFICE OF THE CLERK OF COOK COUNTY
 111 N. LAUREL ST. CHICAGO, ILL. 60602

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008376641 DB
STREET ADDRESS: 9530 S. COOK-UNITS 205 & PS-55
CITY: OAK LAWN **COUNTY:** COOK
TAX NUMBER: 24-09-107-016-0000

LEGAL DESCRIPTION:

PARCEL 1: UNITS 205 AND S-55 IN PRAIRIE TOWN CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OAK LAWN TOWN CENTER, BEING A RESUBDIVISION OF PART OF BLOCK 6 OF OAK LAWN AND PART OF BLOCK 1 OF MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808803114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-55, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION RECORDED AS DOCUMENT NUMBER 0808803114.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."