Doc#. 0812636213 fee: \$48.00

Atta: 05/65/2008 02 39 P.W.P.g: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

BRENT GARCIA, DIANNA L SMITH 2141 N Point St Apt 2R Chicago IL 60647

SUBMITTED BY: Allison Worf

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information one below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENT GARCIA, DIANNAL SMITH

Original Mortgagee(S): Mortgage Electronic Reg stration Systems, Inc.
Original Instrument No: 0704605212

Da e cf Note: 01/26/2007

Property Address: 2141 N POINT ST APT 2R CHICACO. II 60647

Legal Description: Block N/A

PARCEL 1: UNIT 2R IN 2141 NORTH POINT PLACE CC NDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 AND THE NORTHWESTERLY ½ OF LOT 11 IN BLOCK 5 IN ATTRILL SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN STAVE SUBDIVISION NORTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0415610018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF S-5, LIMIT ED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0415610018.

Pin #: 13-36-227-095-1005

County: Cook County, State of I'

Original Recording Date: 02/15/2007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 05/02/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/02/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY FUBLIC
ALLISON MORE
1388 N. 200 S. SUITE 118
LIGGAN, UT \$4041
COMMISSION EXPIRES
GCT IS, 7011
STATE OF UTAH

Notary Public: Allison Worf

My Commission Expires:

Ollison Work

10/15/2011 Resides in: Cache