Doc#. 0812636231 fee: \$48.00

Att: 05/65/2008 02 41 P W Pg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

RAFAEL GOMEZ, HERMEREGILDA GOMEZ 2651 N Mont Clare Ave Chicago IL 60707

SUBMITTED BY: Allison Worf

Loan Number:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information one below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>RAFAEL GOMEZ</u>, <u>HERMEREGILDA GOMEZ</u> Original Mortgagee(S): <u>Mortgage Electronic Registration Systems</u>, Inc.

Original Instrument No: 0620541068 Da e cf Note: 06/26/2006 Original Recording Date: 07/24/2006

Property Address: 2651 NORTH MONTCLARE AVENUE CHICAGO, IL 60707

Legal Description: Block N/A

THE NORTH 20 FEET 3 ½ INCHES OF LOT 21 AND TH. SGUTH 9 FEET 8 ½ INCHES OF LOT 22 IN BLOCK 2 IN CLARK AND SEATON'S ADDITION TO MONTCLARE, BE ING A RESUBDIVISION OF BLOCK 3, LOTS 1 TO 6 INCLUSIVE, IN BLOCK 4 AND ALL OF BLOCK 9 IN JOHNSON'S ADDITION TO MONTCLARE A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSH'P 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND OF 1 J'TS "A" AND "C" AND ALL BUT THE SOUTH THREE HUNDRED FEET OF LOTS "B" OF WILLIAMS DIVERSEY AVENUE SUBDIVISION OF THE NORTH OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-30-310-003-0000

County: Cook County, State of P.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 05/02/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/02/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
ALLISON WORF
1340 N. 200 S. SUITE 118
LIGGAN, UT 14341
COMMUNICATION EXPERS
OCT 15, 2011
STATE OF UT4H

Notary Public: Allison Worf My Commission Expires:

10/15/2011 Resides in: Cache

Ollison Work