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Doc#: 0812740155 Fee: \$38.00
 Eugene "Gene" Moore
 Cook County Recorder of Deeds
 Date: 05/06/2008 11:56 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$910.03

Water Account Number: 177998-177998

IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 5149 S. ASHLAND AVE. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 31 thousand cubic feet.
5. The amount due for water service is \$489.87.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$420.16.
8. The total amount due the Claimant is \$910.03.
9. The above amounts became delinquent on 12/8/2007.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 5149 S. ASHLAND AVE., Chicago, IL on 3/4/2008 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$910.03, plus statutory interest from this date forward.

CITY OF CHICAGO
 DEPARTMENT OF WATER MANAGEMENT
 John F. Spatz, Jr., Commissioner

BY: Myron N. Schreiber
 Myron N. Schreiber
 Assistant Commissioner

Signed and Sworn to before me on:
MAR 28 2008

Eartha Hampton-Thompson
 NOTARY PUBLIC

"OFFICIAL SEAL"
 Eartha Hampton-Thompson
 Notary Public, State of Illinois
 Commission Expires 6/12/2011

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EXHIBIT "A"

Account Number: 177998-177998

Legal:

LEGAL DESCRIPTION

LOT 78 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 9489576) IN BALLIN'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5149 S. ASHLAND AVE.

P.I.N. # 20-08-300-017

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385