

UNOFFICIAL COPY

NAME: 'SARABIA, JOSE AND MARIA V.
Loan#: 22221196



0812740161

ASSIGNMENT OF
MORTGAGE

BOX 178

Doc#: 0812740161 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 12:20 PM Pg: 1 of 3

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., as nominee for First N, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR FRIEDMAND, BILLINGS, RAMSEY GROUP, INC. (FBR) FIRST NLC TRUST 2005-4. (hereinafter called the Assignee), its successors and assigns, on 00/00/00, the following described mortgage:

Date: October 28, 2005 Amount of Debt: \$ 375,900.00
Mortgagor: JOSE SARABIA; MARIA V SARABIA;
Mortgagee: Mortgage Electronic Registration Systems, Inc., ("MERS"), as nominee for First N, its successors and/or assigns
Recorded on As Document 0534605001 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 35 IN BLOCK 7 IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION OF ALONZO H. HILL OF THE EAST 1/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 21-84-769-300
Commonly known as: 4029 NORTH SAINT LOUIS AVENUE, CHICAGO, IL 60618

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
Lauren Przybylek

By: [Signature]
Vice President

By: [Signature] **RAY ARCE**
Vice President

Certifying Officer

Certifying Officer

State of California
County of SAN DIEGO

On before me, , personally appeared Lauren Przybylek / RAY ARCE who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0808756
CHSD
Attention:

Property of Cook County Clerk's Office

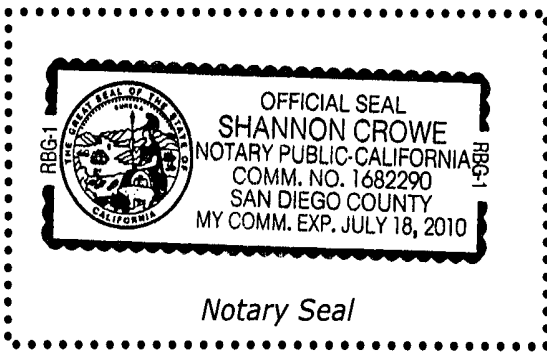
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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

**State of California
County of San Diego**

On APR 28 2008 before me, SHANNON CROWE, Notary Public,
personally appeared Lauren Przybylek RAY ARCE,
proved to me on the basis of satisfactory evidence to be the person(s) whose
names(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under laws of the State of California that the
foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature: _____

Printed Name: SHANNON CROWE

(Handwritten signature of Shannon Crowe)