UNOFFICIAL COPY

THE BUILDING BALL HAN THAT HAD RELIGIOUS AND HAD THEN BUILDING AND THE	With the state of the contract
Record and Return To: GRP Financial Services 445 Hamilton Ave., 8th Floor	Ø81274Ø163
White Plains, NY 10601 Attn: Rhonda Porter Record and Return To: Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321 PB# 07-21797	Doc#: 0812740163 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/06/2008 12:21 PM Pg: 1 of 2
FD#	
	[Space Above This Line For Recording Data]
	SSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECE VFD, the unde	rsigned hereby grants, assigns and transfers to H&R Block Bank
all the rights, title and interest of the undersitable ALISA R. JACKSON, AN UNMARRIED V.	gned in and to that certain Real Estate Mortgage executed by OMAN
4- CHICAGO DANGORD INC	, ·
to CHICAGO BANCORP, INC.	CALIF OF NIA, whose address is 3 Ada, Irvine, CA 92618
and recorded as Document No.06011 050	
, of County Records of Cook	County, Illinois, describing land therein as:
•	N ATTACHED HERETO AND MADE A PART HEREOF
Common Address: 2510 GLEN EAGLES D A.P.N.#: 31-13-204-031	R OLYMPIA FIELD S,)L 60461
	notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to acc	
Dated: February 17, 2006	OPTION ONE MORTGAGE CORPORATION, a California Corporation
	By: QQ
This Instrument Prepared By: Option One M Phone: (800)704-0800	Penny Garcia Assistant Secretary Iortgage Corporation, A California Corporation Address: Ada, Irvine, CA 92618
• •	pace Below This Line For Acknowledgment
State of California, County of	Orange }SS:
On February 17, 2006	before me, the undersigned, a Notary Public
in and for said State, personally appeared	Penny Garcia , Assistant Secretary
to the within instrument and acknowledged t	the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed o me that he/she/they executed the same in his/her/their authorized capacity(ies), and iment the person(s), or the entity upon behalf of which the person(s) acted, executed it seal.
(Reserved for official seal)	, , , , , , , , , , , , , , , , , , , ,
ARLEEN J.L. DIAMSAY	Signature Mun J. L. Man

Hlinois Assignment of Mortgage

Commission # 1507470

Notary Public - California Orange County
My Comm. Expires Aug 14, 2008

Page 1 of 1

Shin 4/25/96

Arleen J. L. Diamsay

My commision expires:

Name (typed or printed)

ILMS0051 (05-02-94)

August 14, 2008

0812740163 Page: 2 of 2

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 55 IN THE GREENS SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1989 AS DOCUMENT NUMBER 9241550, PACOOK COUNTY, ILLINOIS.

PIN: 31-13-204-031-0000

GLES, OL OF COUNTY CLERK'S OFFICE CKA: 2510 GLEN ENGLES, OLYMPIA FIELDS, IL, 60461