

UNOFFICIAL COPY



0012745001

RELEASE DEED
WHEN RECORDED MAIL TO
MICHAEL BAKER
10102 S LOWE AVE
CHICAGO, IL 60628-0000



Doc#: 0812745001 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 08:53 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto MICHAEL D. BAKER AND MILDRED BAKER, AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated AUGUST 21, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois SEPTEMBER 01, 2006, as Book Page Document No. 0624431066 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

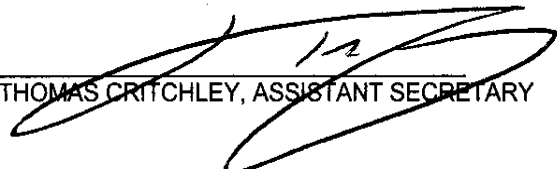
Permanent Index Number(s): 25-09-318-022-0000


Property Address: 10102 S LOWE AVE, CHICAGO, IL 60628

WITNESS my hand and seal this 4 April, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

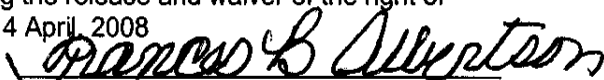
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


THOMAS CRITCHLEY, ASSISTANT SECRETARY


EMMA M. CAPPELLETTI, ASSISTANT SECRETARY
(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, ASSISTANT SECRETARY, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 4 April, 2008


FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/2013
CIT Account Number: 00009800539216 Jaudah Spaight
MIN#: 1001761 0607126000 0
MERS Telephone Number: 1-888-679-6377

St
my
ph
pt

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LEGAL DESCRIPTION: LOT 2 IN BLOCK 38 IN WEST WASHINGTON HEIGHTS, BEING SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

MICHAEL BAKER
CIT Account Number: 00009800539216