UNOFFICIAL CO

1998-12-11 12:18:02

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #: 959448

-- Index: 32968

JobNumber: 230 9819

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, lates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

FLORDELIZO H. EI RAZO AND LITA G. ERRAZO AND JANICE J. ERRAZO

Original Mortgagee:

METRO-SUBURBAN MORTGAGE CO.

Original Loan Amount:

\$47,200.00

Property Address:

400 EAST RANDOLPH STREET, UNIT 3602, CHICAGO, IL 60601

Date of DOT:

11/14/96

Date Recorded:

11/22/96

Doc. / Inst. No:

96892786

PIN:

17-10-400-012-1858

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of October 1998 A.D. .

MELLON MORTGAGE COMPANY

CHERYI SWINSINSKI VICE PRESIDENT



STATE OF TEXAS **COUNTY OF HARRIS**

On this the 29th day of October 1998 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEFFOF, I have hereunto set my hand and affixed my official seal the day and year first Or Coop

above written.







960121442

Unit No. 3602 as delineated on Survey of certain lots in the Plat of Lake Front Plaza, a subdivision of a parcel of land lying in accretions to fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded April 30, 1962, as Document No. 18461961, conveyed by Deed from Illinois Central Railroad Company to American National Bank and Trust Company of Chicago, as Trustee, under Trust No. 17460, recorded May 7, 1962, as Document No. 18467553, and also Supplemental Deed thereto recorded December 23, 1964, as Document No. 19341545, which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, as Trustee, under Trust Agreement dated April 9, 1962, and known as Trust No. 17460, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22453315, together with an undivided .06538% interest in the property described in said Declaration of Condominium aforesaid (excepting the units defined and set forth in the Declaration of Condominium and Survey).

CERTIFICATION BEATERING TO BE AT BEATERING TO BE BEATERING