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LOAN #1542001125 FS File No.: 08-003983

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0812747007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/06/2008 08:37 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Everbank hereby sells, assigns and transfers to EverBank its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ivan Prannychuk to Mortgage Electronic Registration Systems, Inc., as Nominee for Everbank, dated May 17, 2004, and recorded on June 1, 2004 as Document No. 0415305031 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE SOUTH 50 FEET OF LOT 83 IN RUTHERFORD'S SECOND ADDITION TO MONT CLARE, IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2829 North 73rd Court, Elmwood Park, 1L 60707

Permanent Index No.: 12-25-229-005

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	WITNESS WHEREOF, the undersigned on, has caused this instrument to be executed by, its
<u> </u>	and attested by
	Christian Alen, its
affixed.	, and its Corporate Seal to be hereunto

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Mortgage Electronic Registration Systems, Inc., as Nominee for
By: Celeha Knop- W Attest: Christina Allen- W
COUNTY OF DUKOTA SS.)
State afor said, DO HEREBY CERTIFY THAT Occording to the County and State afor said, DO HEREBY CERTIFY THAT The County and t
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on 27day of March, 2008.
Notary Public in and for said State My commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254