

UNOFFICIAL COPY

LOAN #15933492
FS File No.: 08-003448



Doc#: 0812747021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 08:39 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan hereby sells, assigns and transfers to U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by John Staszowski to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated January 13, 2006, and recorded on January 26, 2006 as Document No. 0602646004 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 20 (EXCEPT THE SOUTH 58.50 FEET AS MEASURED ON THE EAST LINE OF SAID LOT) IN BLOCK 4 IN H.O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 8352 South Hamilton Avenue, Chicago, IL 60620

Permanent Index No.: 20-31-305-021

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

4/11/08, has caused this instrument to be executed by

UNOFFICIAL COPY

Marti Noriega, its
Vice President and attested by
Denise Bailey, its
Vice President, and its Corporate Seal to be hereunto
 affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for
 Fremont Investment & Loan

By: [Signature] Attest: [Signature]
 Marti Noriega Denise Bailey
 Vice President Vice President

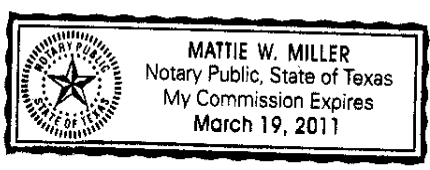
STATE OF TEXAS
 COUNTY OF HARRIS
 (ss.)

I, MATTIE MILLER, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT

Marti Noriega, the
Vice President
 respectively of MERS

personally known to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and acknowledge that they
 signed and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was signed and sealed on
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 11 day of April, 2008.



[Signature]
 Notary Public in and for said State
 My commission expires on 3/19/2011

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254