

# UNOFFICIAL COPY



Doc#: 0812749039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/06/2008 12:57 PM Pg: 1 of 3

NAT 15920 08 01619

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA, OH 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership


LOAN NO. 600834  
INVESTOR LOAN NO. 567058592  
Date: APRIL 23, 2008

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 23, 2008** executed by  
**SHELLEY M. BOSTETTER, AN UNMARRIED PERSON**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED NINETEEN THOUSAND SEVEN HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 23, 2008**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

3x

By \_\_\_\_\_

Its:



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15820-08-01619

Property Address: 5006 W. WAVELAND AVE.  
CHICAGO, IL 60641

Parcel I.D : 13-21-221-033

LOT 3 IN THE SUBDIVISION OF LOT 45 IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 1 OF THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office