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1998-12-11 15:26:02  
Cook County Recorder 23.50

RECORD AND RETURN TO:  
ADVANTA MORTGAGE CORP. USA  
At: Paid Account Dept#410  
10790 Rancho Bernardo Road  
San Diego, Ca 92127



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1998-12-11 15:26:02  
Cook County Recorder 23.50

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

AMC# 10618981  
LOAN NO. 26974155  
Date: OCTOBER 31, 1997

FOR VALUABLE CONSIDERATION, **PARKWAY MORTGAGE, INC.,**  
**ISAOA** Assignor (whether one or more), hereby sells, assigns and transfers to  
**ADVANTA MORTGAGE CORP. USA**  
10790 Rancho Bernardo Road  
San Diego, CA 92127, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 31, 1997** executed by  
**DANIEL E. SUTTON AND JEANNE M. SUTTON, HIS WIFE IN JOINT TENANCY**

as Mortgagor, to **PARKWAY MORTGAGE, INC.**  
as Mortgagee, and filed for record 11/7/97, as Document Number 97838743  
(or in Book N/A of                      Page N/A), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, describing land therein as:

**LOT 2 IN PRAIRIE RESUBDIVISION OF PART OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TAX I.D.#: 19-28-32-012**  
Or 19-28-322-013

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED EIGHTY-NINE THOUSAND SIX HUNDRED SIXTY AND 00/100** DOLLARS, with interest thereon from **OCTOBER 31, 1997**, and that Assignor has good right to sell, assign and transfer the same.

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ASSIGNOR: PARKWAY MORTGAGE, INC.

By [Signature]  
LISA REUL  
Its: ASSISTANT VICE PRESIDENT

By [Signature]  
DIANE ANTONISIN  
Its: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF NEW JERSEY }  
                                  } ss.  
COUNTY OF UNION }

On OCTOBER 31, 1997, before me, a Notary Public within and for said County, personally appeared

**LISA REUL AND DIANE ANTONISIN**  
who executed the within instrument respectively as  
**ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

[Signature]  
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA S. CHABRA  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 19, 2002