

UNOFFICIAL COPY

RELEASE

KNOW ALL MEN BY THESE PRESENTS,
that MIDWEST BANK AND TRUST
COMPANY



Doc#: 0812754046 Fee: \$40.00
Eugene "Gene" Moore FHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 11:39 AM Pg: 1 of 3

a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **E. Quinn Regan 1300 Central, LLC, Phillip F. Ludkowski 1300 Central, LLC, Brian J. Donahue 1300 Central, LLC and James M. Hill 1300 Central, LLC**

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 2nd day of July, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, as document No 0424404048, Assignment of Rents bearing the date of the 2nd day of July, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No. 0424404049, and Hazardous Substances Certificate and Indemnity Agreement bearing the date of the 2nd day of July, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No. 0424404050, to the premises therein described, as follows, to-wit:

See attached Exhibit "A"

Permanent Tax Number: 03-32-421-006 through 009
and 03-32-421-025 through 037

Common Address: 1300 Central Road

0711-29466
PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

situated in the City of Arlington Heights, County of Cook and State of Illinois, together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by Senior Vice President, and attested by its Vice President.

By:


Brian A. Goebbert

Attest:


Susan R. Rakoci

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
FILED.**

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Prepared By: Midwest Bank and Trust Company

1604 Colonial Parkway

Inverness, IL 60067

After recording mail to: Charter National Bank
Attn: Lois or Barbara
2200 W. Higgins Road
Hoffman Estates, IL 60169

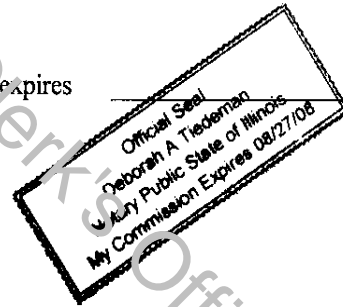
STATE OF Illinois)
) SS
COUNTY OF DuPage)

I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Susan R. Rakoci personally known to me to be the Vice President of Midwest Bank and Trust Company a corporation, and Brian A. Goebbert personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Susan R. Rakoci and Brian A. Goebbert, they signed and delivered the said instrument as Vice President and Senior Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 3rd day of April, 2008

By Deborah A. Trudeman

Notary Public in and for the State of Illinois

My commission expires _____



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EXHIBIT "A"

PARCEL 1: LOTS 16 TO 18, BOTH INCLUSIVE, LOT 19 (EXCEPT THAT PART CONVEYED BY DEED 27207950 FOR HIGHWAY PURPOSES) AND LOTS 20 TO 29, BOTH INCLUSIVE, IN BLOCK 25 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 32 AND ALSO THE EAST ½ OF THE NORTHEAST ¼ (LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733

PARCEL 2: THE 20 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 19 TO 28 INCLUSIVE AND LYING SOUTH OF AND ADJOINING LOTS 18 TO 29 AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 18 EXTENDED WEST TO THE SOUTH EAST CORNER OF LOT 29; ALSO THE 20 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 17 AND 18 AND LYING EAST OF AND ADJOINING LOT 29; ALSO THE EAST ½ OF THE 20 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING LOT 16.

PARCEL 3: LOTS 30, 31 AND 32 IN BLOCK 25 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 32 AND ALSO THE EAST ½ OF THE NORTHEAST ¼ (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY) IN SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON APRIL 29, 1926, AS DOCUMENT NO. 9257733 IN COOK COUNTY, ILLINOIS; ALSO THE WEST ½ OF THE 20 FOOT VACATED ALLEY LYING EAST OF LOTS 30, 31 AND 32.

PARCEL 4: THE EAST ½ OF THE 66-FOOT VACATED MCKINLEY AVENUE RIGHT OF WAY LYING WEST OF AND ADJACENT TO LOTS 28 THROUGH 32, BOTH INCLUSIVE, AND LYING WEST OF THE 20 FOOT VACATED ALLEY NORTH OF LOT 28 AND SOUTH OF LOT 29, IN BLOCK 25 IN ARLINGTON HEIGHTS PARK MANOR; BEING A SUBDIVISION IN THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 32 AND ALSO THE EAST ½ OF THE NORTHEAST ¼ (LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PER THE PLAT OF VACATION RECORDED AS DOCUMENT 21509715.