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Doc#: 0812756035 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 01:19 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 1044845332
PIN No. 19-36-303-014-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 IN FIRST ADDITION TO MULLEN'S BEVERLY HEIGHTS RESUBDIVISION BEING A RESUBDIVISION OF PARTS OF BLOCKS 3,4,5,6 AND PART OF VACATED S. TROY STREET, IN ROBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 ACRES OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1497430.

Property Address: **3100 W 84TH PL, CHICAGO, IL 60652**
Recorded in Volume _____ at Page _____
Instrument No. **0705105013**, Parcel ID No. **19-36-303-014-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **PRENDA J STEPHENS, UNMARRIED**

J=NC8040105RE.226697
(RIL1)

4850 2 Pgs

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Loan No. 1044845332

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 18, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
SERVICE PROVIDER

Property of Cook County Notary's Office

STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On this APRIL 18, 2008, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

M.L. MARCUM
NOTARY PUBLIC
STATE OF IDAHO



M.L. MARCUM (COMMISSION EXP. 09-02-2009)
 NOTARY PUBLIC