

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 04/28/08

Doc#: 0812757101 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2008 02:51 PM Pg: 1 of 2

Order Number: 0 004390155 3/3

GIT (4/30)

1. Name of mortgagor(s): FATINA AHMAD
2. Name of original mortgagee: TAYLOR BEAN & WHITAKER MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0625735035
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-35-403-014-0000
Common Address: 8036 NIELSON DRIVE
TINLEY PARK, IL 60477

Legal Description: SEE ATTACHED LEGAL

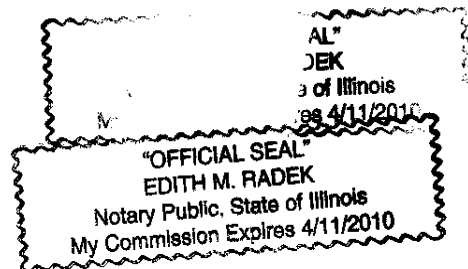
Greater Illinois Title Company Prepared By + Mailed to
By: Karyn Kutrubis
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
Telephone No.: (708) 449-6919

State of Illinois
County of
This Instrument was acknowledged before me on
Illinois Title Company.

[Handwritten Signature]
as (officer for/agent of) Greater
[Handwritten Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: ~~Karyn Kutrubis~~
Return to: FATINA AHMAD
8036 NIELSON DRIVE
TINLEY PARK, IL 60477



[Handwritten mark]

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Legal Description:

LOT 39 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99789515, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office