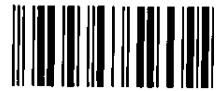


PREPARED BY:
KELLY O'ROURKE
MORTGAGE BANCORP SERVICES

3904/0056 53 001 Page 1 of 1
1998-12-11 11:01:47
Cook County Recorder 23.50

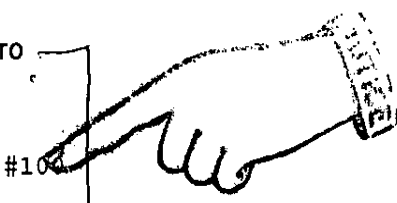
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067



08127593

AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 710023130



SPACE ABOVE THIS LINE FOR RECORDER'S USE

INV.
20994 3/3/98

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM J. KISSINGER, JR. and PATRICIA J. KISSINGER, HUSBAND AND WIFE

08127592

and dated 12/2/98, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN JASPER MAU'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM
B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PIN 14-18-313-022

ALSO KNOWN AS: 2025 W. CULLOM AVENUE, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 2nd, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
My Commission Expires

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

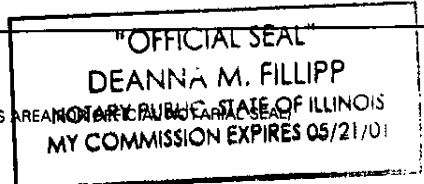
By: _____

Its: PRESIDENT

By: _____

Its: _____

Witness: _____



Deanna M. Fillipp
COUNTY Notary
5/21/01